

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
December 14, 2009
12:00 P.M. - Community Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (November)
- 4) Co-Occurring Initiative Presentation (Shelly Johnson & Dennis Cox)
- 5) Agenda for January Meeting