



# WILD WEST WINTERFEST

Experience the *OLD* West

## FEBRUARY 18 - 19, 2012



**Gallatin County Fairgrounds Events Park**  
**901 North Black Avenue, Bozeman, MT 59715**  
 Phone: (406) 582-3270 Fax: (406) 582-3273  
 www.wildwestwinterfest.com email: fairgrounds@gallatin.mt.gov

## Sweetheart Fur & Feather Show - Poultry Entry Form

Non-Sanctioned Poultry Show - Open for **Youth** and **Adult** entries



**February 18, 2012**

Check-In 8:00-9:00am / Judging Begins at 10:00am  
 Sponsored by the Gallatin County 4-H Poultry Project



Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**Please sign the Poultry Show Affirmation & Release Form on the back**

**Entry Fee is \$3.00 per Poultry Entry—Entry must be received by February 10, 2012**

Mail/Deliver entries to Gallatin County 4-H Extension Service, 201 W. Madison Ste 300, Belgrade, MT 59714

Make Checks payable to "Gallatin County 4-H".

Poultry Questions: Shawna Oostema fclashawna@hotmail.com or 406-388-2449

### Poultry Entry Form:

Judging Categories available are: **Youth and Adult in each class category**

The "Other Class" is reserved for ducks, geese and other poultry species.

(Please note that the other class is subject to size restrictions due to space availability)

***Poultry Judging Begins at 10:00 am, Showmanship at 1:00 p.m.***

Breed	(Y)outh or (A)dult Exhibit	(B)antam or (S)tandard	Class* Bantam: Clean Legged, Crested, Feather Legged, Other Standard: Clean Legged, Crested, Feather Legged. Other	C=Cock H=Hen P=Pullet K=Cockerel	Band #	Entry Fee
Showmanship (Please note that showmanship bird must be entered in show)			Level, Check One <b>Novice</b> (0-9) or (First Show) ( ) <b>Intermediate</b> (Age 10-12) ( ) <b>Senior</b> (Age 13-18) ( ) <b>Adult</b> (18+) ( )			No Fee

**PLEASE SIGN RELEASE FORM BELOW**

**POULTRY SHOW AFFIRMATION & RELEASE FORM**

I, \_\_\_\_\_ of \_\_\_\_\_ County, Montana, hereby affirm I am using the premises, including, but not limited to, the **Sales Pavilion and the Rabbit/Poultry Barn** belonging to Gallatin County and known as the Gallatin County Fairgrounds for the purposes of the **Non-Sanctioned Youth & Adult Poultry Show** and by so doing I certify that I am cognizant of all inherent dangers of this activity.

In consideration of being allowed to use said premises, I hereby personally assume all risks in connection with such use and also agree to protect and defend the County and its elected and appointed officials, agents and employees and to hold them harmless from and against any and all claims, demands and causes of action of any nature whatsoever in any arising from the acts of omissions of Lessee and or its agents, employees or representatives under this Agreement.

I further state that I am of lawful age and legally competent to sign this affirmation and release, and that I understand the terms herein are contractual and not mere recital and that I have signed this document as my own free act. I have fully informed myself of the contents of this Affirmation and Release and have read it before I signed it.

IN WITNESS WHEREOF, I execute this Affirmation and Release at \_\_\_\_\_, Montana, on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent/Guardian if under 18

**FOR OFFICE USE ONLY**

Payment: \$ \_\_\_\_\_ Check Number: \_\_\_\_\_ Cash: \_\_\_\_\_ Date: \_\_\_\_\_