



## DEPARTMENT 900 – FFA INDOOR EXHIBITS

Entries open to all FFA youth in Gallatin County. Entries must be in the **Gallatin County Extension Office** by the 4-H deadline, June 30, 2008, 5PM. Judge’s decisions are final. Only 1 entry per lot per exhibitor, unless otherwise designated. The Danish system of judging will be used; all youth will receive blue, red or white ribbons. Only the current year’s work is to be exhibited.

### CLASS 90 – AGRICULTURAL EDUCATION DISPLAY BOARD

**LOT – Displays will be judged on educational value to the public**

- |                    |                                  |
|--------------------|----------------------------------|
| 1 Grasses          | 5 Electrical                     |
| 2 Legumes          | 6 Agricultural Safety            |
| 3 Weeds            | 7 Agriculture, Shop or Mechanics |
| 4 Range Management | 8 Other Educational Display      |



### CLASS 91 – BALE OF HAY

**LOT – One flake of a bale or equivalent must be shown.**

- |                                    |                 |
|------------------------------------|-----------------|
| 1 Alfalfa, 1 <sup>st</sup> cutting | 5 Timothy       |
| 2 Alfalfa, 2 <sup>nd</sup> cutting | 6 Smooth Brome  |
| 3 Legume, grass mixture            | 7 Other Variety |
| 4 Sanfoin                          |                 |



### CLASS 92 – CHAPTER OCCUPATIONAL EXPERIENCE RECORD BOOK

**Top Award: Star County Agribusinessman** Criteria must be entered in lots 1 & 4 and be interviewed judged. Those students who wish to receive premium money for the SAE Book: Lots 1-4 must participate in interview judging.

- LOT 1 Work Experience – Placement or Entrepreneurship
- LOT 2 Livestock Book
- LOT 3 Crop Production
- LOT 4 Four - Year Book



### CLASS 93 – CHAPTER PROJECT

- LOT 1 Chapter Project (worked on within current year)
- LOT 2 Chapter Booth

### CLASS 94 – HORTICULTURE

Exhibitor is required to interview; SAE Record Book is mandatory for interview. Vegetable, Fruit, and Flower exhibits that DO NOT contain the required number of items will not be judged for awards. Exhibits will be judged for uniformity, maturity, variety characteristics, and freedom from disease, insects and injury. Refer to circular 1096 “Vegetables at Fairs” (available at Extension Office). All vegetables/fruits must be placed on a white 9” paper or foam plate and placed in a plastic bag. Exhibitors will use only vegetables/fruit grown in own garden. As part of SAE Project, exhibit will be disqualified if evidence is found that exhibit of commercial origin. First year – no more than 4 entries; Second year – no more than 6 entries; Third year – no more than 8 entries; no limits thereafter.

- LOT 1 **Vegetable Plate** (3) specify on entry form what you are bringing (i.e. carrots, potatoes, etc.)
- LOT 2 **Fruit** (1 CUP) specify on entry form what you are bringing (i.e. tomatoes, raspberries, etc.)
- LOT 3 **Annuals** (3 BLOOMS W/FOLIAGE) IN VASE (specify on entry form what flowers you will be displaying)
- LOT 4 **Perennials** (3 BLOOMS) IN VASE (specify on entry form what flowers you will be displaying)
- LOT 5 **Herbs** (3 STEMS) IN VASE (specify on entry form what herbs you will be displaying)
- LOT 6 **Educational Display** (may include poster, notebook, etc.)
- LOT 7 **Other**