

**2011-2012 Montana 4-H Ambassador
Application**
Due to County Office: May 1st
Due State: June 1st

YEAR 2011/2012

COUNTY GALLATIN

NAME _____ ADDRESS _____

CITY _____ STATE: MT ZIP _____

PHONE (406) _____ - _____ DATE OF BIRTH _____/_____/_____

PARENTS _____

HIGH SCHOOL _____ GRADE _____ GPA _____

Major 4-H Projects and Activities: (Only include those which you feel competent in conducting workshops and giving instructions to others; include the specific skill you could teach in each project or activity.)

Major 4-H and Other Accomplishments: (Example-Offices held, trips, awards, etc.)

Leadership Abilities: (Example-Record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or Guardian Signature of Approval _____ Date _____