

2011-2012 Gallatin County 4-H Volunteer Enrollment

GALLATIN COUNTY 4-H
201 WEST MADISON, STE 300
BELGRADE, MT 59714

FOR OFFICE USE ONLY: rcpt# _____ cash/ck# _____

Annual Fees: Volunteers = \$5

Newsletter: Subscription mailing fee \$15 per family/year

Or Free by Email: _____

Club: _____

Volunteer/Leader (check one): _____ New Leader/Volunteer _____ Re-enrollment

Type(check one): _____ Club Leader _____ Project Leader _____ Activity Leader _____ Other Volunteer

Last Name: _____ **First Name** _____ **M.I.** _____

Address: _____ **City** _____ **State** _____ **Zip** _____

Home phone: _____ **Cell Phone:** _____ **Work Phone:** _____

Gender: _____ **Birthday (only if you want to)** ____/____/____ **# of Years as a Leader/Volunteer** _____

Ethnic (Circle one): Hispanic Not Hispanic

Race (Circle one): White Black Asian Amer. Ind./Alaskan
White & Black White & Asian White & Amer. Ind./Alaskan
Black & Amer. Ind./Alaskan Hawaiian/Pac. Island
Other Mix

Residence (Circle one): Farm Rural-under 10,000 Town-between 10,000-50,000

Media Release:

I, (name) _____,

(please initial one) _____ authorize, _____ do not authorize Gallatin County MSU Extension Service to use photograph(s) of myself that were taken during a 4-H related event or activity on the Extension Website, press releases, newsletters, and other publicity related to 4-H activities.

The Extension Office will not use personal details or full names (first and last) of anyone in a photograph on our web site. We will not include personal e-mail or postal addresses, telephone or fax numbers on our website or in other printed publications. We may use the name(s) of individuals in accompanying text or a photo caption. We may use group or photographs with very general labels.

I hereby release the Gallatin County 4-H Program, Montana State University and any photographer chosen by them to photograph me from any and all claims for damages for libel, slander, invasion of privacy or any other claim based upon the use of my photograph and information about myself for this purpose.

Signed _____

Do have a loved one in the military? _____ Yes _____ No If yes, their relationship to you _____

If yes, which branch? _____ Army _____ Navy _____ Air Force _____ Marine _____ National Guard

I would like to request the following accommodations for disabilities: _____

Signature: _____ **Date:** _____

Volunteer/Leader Involvement - Other Ways You Can Help

The 4-H program requires volunteers to run the program. You are encouraged to join a committee and/or help with events throughout the year. Please check (✓) the Committee and/or Events you wish to be contacted to help with. You will be added to the corresponding email or mailing list. (Clubs may have separate needs in addition to these...see list below)

List the project area(s) you are interested in helping with: _____

I am interested in volunteering for this committee/activity/event (please check):

- Unlimited Leaders Council** (to develop and promote the 4-H club program on a county-wide basis)
- 4-H Foundation Board** (to aid and promote, by financial assistance and support, all types of 4-H and other Extension youth programs)
- Teen Leadership Advisory Council** (several of us are thinking about starting a new group of adults and older teens who would help shape the Teen Leadership Program. If you are interested in developing this group, please let us know.)
- Shooting Sports Advisory Board** (this is an elected committee)
- Shooting Sports Program Volunteer** (
- Horse Committee** (presides over the 4-H horse program and meets once a month)
- Market Livestock Sale Committee** (organize, prepare for, conduct, follow up and report on the Gallatin County 4-H Market Livestock sale.)
- Fair Committee** (organize, prepare for, conduct, follow up and report on the Gallatin County 4-H Fair)
- Recognition Committee** (help restructure/redesign our fall recognition/awards program)
- Training Committee** (plan and implement educational training sessions this fall for our adult volunteers, leaders, families, and youth)
- Public Relations Committee** (plan and participate in 4-H PR events throughout the year, working closely with the Teen Ambassadors and Teen Leadership program.)
- Fundraising Committee** (organize private fund raising efforts such as the Bar J Wranglers concert, help find sponsors for Summer Camp, Teen Leadership program, Cloverbud Day Camp, etc.)
- Ambassador Key Leader** (this person works with the Teen Ambassadors (and Agent) to implement a dynamic Ambassador program for our county and would also be a member of the Public Relations Committee. Someone who once was an Ambassador her/himself would be ideal! We don't have anyone right now, so if you'd like to apply for the position, please let us know.)

Events:

- Congress Chaperone**
- County Camp Chaperone**
- Teen Retreat Chaperone**
- Fashion Revue**
- Fair Interview Judge** (get judges, interview and judge 4-H members projects at the Gallatin County Fair)
- Speech/Demo Day** (get judges, awards & ribbons, setup/cleanup)

Club Needs:

- Volunteer at the Club Level** (If you can't commit to being a club leader or co-leader, consider one of the following volunteer positions which may be open in your club. Training for all positions will be available this fall.)
- Record Book Reviewer** (Trained to answer questions from youth and parents about record books. Reminds and guides youth throughout the year to work on their record book. Collects record books at the end of the year, reviews them or sends them to the Extension Office for review. Assists youth with understanding qualifications for project awards.)
- Community Service Coordinator** (Assists youth in planning and implementing service activities for their club throughout the year.)
- Fundraising Coordinator** (Assists youth with fundraising activities for their club.)
- Refreshment Coordinator** (Assists youth with planning refreshments for club meetings)
- Scrapbooking Coordinator** (Assists the club Historian and other youth involved in documenting club activities throughout the year. May also help with club window displays and other displays or publicity.)

Thank you for sharing your time and talent to develop better citizens of tomorrow