



# Gallatin County 4-H Newsletter

June 2011



## 2011 Summer Fair "A Boot Scootin' Good Time" July 20-24, 2011

### FAIR ENTIRES - VERY IMPORTANT!!!!

**ENTRY DEADLINE FOR FAIR: June 30, 2011**

**(entries will be accepted with a late fee from July 1st to July 8th)**

**ABSOLUTELY NO ENTRIES AFTER JULY 8TH, NO EXCEPTIONS!!!**

**Cyndi, the secretary in the office, will be out of town from June 24 - July 4. If possible, try to get your entries into the office before June 24.** We will attempt to have staff available as much as possible during the time Cyndi will be out. The early entry deadline is June 30, late entries will be accepted from July 1st to July 8th. **ABSOLUTELY** no one will be allowed to enter the fair after July 8th. If you miss the last deadline, you WILL NOT be allowed to exhibit at the fair. Fair entry books and entry forms will not be mailed out, you can pick them up in the 4-H office or find them online. **NEW THIS YEAR - we have an online entry form, you can submit your entry by email. Your entry will be completed when your animal entry fees (beef, goat, horse, poultry, rabbit, sheep, swine) are received in our office. There are no fees for non-animal entries or cat, dog, and pocket pets. Entry form and Fairbook pages available in the office or online at [www.gallatinextension.com](http://www.gallatinextension.com).**

## FAIR BOOTHS!

Start planning your booth. Last year's displays looked great. Putting up a booth helps promote 4-H to everyone who walked by the displays. We would love to have your club participate this year. Each club and project area is invited to set up a Fair display / booth about 4-H. You are not expected to man the display during the fair. The booth needs to be educational, informational or promotional. **Your display can reflect the Fair theme, "A Boot Scootin' Good Time", or you can follow the theme from October 2010 National 4-H week, "Taking the Lead".** This is a great way to promote Gallatin County 4-H and the things you are doing as a group. **Call the office to let us know if you plan on putting up a display,** we hope to see each club and project involved this year. Setup your displays on Monday, July 18, 2011. If you have any questions or want more information, please call us at 388-3213.



## Leader Council Meeting

The Gallatin 4-H Unlimited Leaders Council will meet on the second Tuesday of the month at 6:30 p.m. at Mackenzie River Pizza in Belgrade. Bring a couple dollars for your meal.

Next meeting is Tuesday, June 14.

## FAIR ADMISSION

4-H members, their parents, and their siblings will have the option of purchasing an \$9.00 wristband for admission. The wristband will admit you to the Fair all 5 days. Otherwise, a single day admission is \$7.00 or a pre-sale 4-day punch card is \$20.00. Sunday is FREE admission. As always, children 10 years and younger are FREE. **Wristbands will be available ONLY at the 4-H office in mid-June.** Once again this year, vehicle parking passes will be given to 4-H families to be used for the West Oak Street entrance parking area. Parking passes will be available at the 4-H office in mid-June. Limit of 2 parking passes per family.



**Beef:** Questions can be directed to Amber Bates at 570-2205



## **Cloverbuds – Down on the Farm**

Come join us as we get down on the farm and explore the Farm Animal Project. Thank you to Kathy Pratt and family for allowing us to come and see what kinds of animals they own and how they take care of them. We will be taking a tour of their place and Kathy mentioned there may be a couple surprises for you to enjoy. If you have rubber boots and would like to get in the pen with the pigs (they are a lot of fun), you are welcome to do that. Just be aware that there is mud and pig droppings. We will be meeting on Tuesday, June 21st at 6:30. The Pratt's live at 164 Pheasant Lane. Directions: Take Dry Creek north out of Belgrade (approx 8 miles). Turn right onto Dry Creek Rd. (Dry Creek Rd is right across from the white church). Pheasant Lane is the second street on the right. Their driveway is the 2nd on the right. Hope to see you there.

## **Cowboy Action Shooting/Western Heritage Project Meeting**

Please remember that our next 4-H Cowboy shoot will be held on Monday, June 6<sup>th</sup> (this coming Monday) at 6:30 p.m. at the Logan Range. It will be black powder night. We will shoot black powder cartridge in the pistols, rifle, and shotgun. We will also shoot the Colt Walkers (those are the really big revolvers made for the Mexican War). It will be a lot of smoky fun.

We will also meet the following Monday, June 13<sup>th</sup> at 6:30 p.m. at the Logan Range. We will practice shooting under time with regular smokeless powder in preparation for the state shoot this summer.

Please contact Todd at 994-6816 with any questions.

## **Dog Care/Obedience**

Thursdays from 5:30-6:30 at Double Diamond Vet. Questions, call Cara at 522-9491 (work) or 580-4349

## **Dog Agility Offering Two Instructors**

Classes with Jeannie Biggers will be on Wednesday's from 6:00-7:00 p.m. Location is 70 Laden Lane Bozeman. Questions - email me at [Jeannie@bardotagility.com](mailto:Jeannie@bardotagility.com) or 406-580-8098

Classes with Anne Dixon will meet Tuesdays from 4:30-5:30pm at the Fairgrounds, Livestock Building #1. The training this year will meet continuously until the 4-H Fair Trial in July. Questions, contact Anne Dixon - The Dog Lady by email at [themontanadogladylady@gmail.com](mailto:themontanadogladylady@gmail.com) or call 209-4997.

**Goat:** Questions can be directed to Dan Holland at 388-0878.

## **Leathercraft**

Meetings will be held at R O Brooks Leather in Belgrade on Wednesdays from 4:30-6:00. Questions, please feel free to contact Rob at 388-2361.

## **Montana 4-H Congress - July 12-15, 2011**

### **WHAT IS 4-H CONGRESS??? WHO CAN GO TO 4-H CONGRESS???**

Registration due to Gallatin County 4-H Office by June 10. Enter Contests, Go to Workshops, See Some Great Entertainment and Attend Social Events!!!! **Full funding to Congress will be provided for 5 teens interested in forming a Gavel Games Team (parliamentarian procedure skills competition).** Call the 4-H Office for more information.



## Horse

**Horse Committee:** Leasa Stratton - 580-9585, Deb Gee - 570-3387, Brad & Renae Cline - 579-1720, Krystal Tenneson - 920-1753, Mike & Kathy Pratt - 388-6045, Scott Reinier - 580-7681 and Mikaela Myer 581-6990

**The horse committee meetings will be the 1st Wednesday of the month at 6:00 pm at Mackenzie River Pizza in Belgrade. The next meeting is Wednesday, June 1, 2011.**

The Horse Committee is in need of new members for the upcoming 4H year. There are several spots coming open, if you are interested please submit a letter of interest to the Extension Office. The HC is responsible for the running of the Horse Project and setting rules. We meet once a month to plan clinics, fair, and discuss any happenings with the Horse Project. If you know of anyone outside of 4H that may be interested in helping with the Horse Project please pass this info on to them also!

**HORSE ID CARDS — Have you turned in your horse ID card? Turn it in as soon as possible to the 4-H office or one of the Horse Committee members.**

**June 19** - Tri Clinic at Circle L Arena 9 a.m. start time. This clinic counts as one Western clinic and will cover Showmanship, Trail, Bareback. Please RSVP to Renae.

**June 26** - Pre Fair at the Fairgrounds start time 9 a.m. This will count as one English and one Western clinic. This is a mandatory clinic for any Level 1 -3 who plan to participate in Fair.

**You MAY NOT have a professional trainer, parent, or other adult train/school your horse from June 1st through the State 4-H Horse Show. NO EXCEPTIONS WILL BE MADE!!!** \*(for youth with a disability, see following note) **Violations may cause disqualification of the exhibitor.** *\*If a 4-H Member needs adult assistance because of a disability or because of another special need that may contradict the rule above, please contact the 4-H Office at 406-388-3213 and/or a Member of the Horse Committee PRIOR TO the assistance being given. Efforts will be made to recruit older and more experienced teen horse Members to mentor/assist/train Members who need extra help if appropriate. When deemed necessary by the 4-H Agent and Horse Committee, adult help will be allowed only in special circumstances and ONLY with prior arrangement.*

## Elks Lodge Youth Rodeo - Sheridan, WY August 27-28, 2011

The Sheridan Elks Lodge #520 welcomes all families and competitors to their 19th annual youth rodeo. Age categories range from PeeWee (6 and under) to Senior (14 to 17) Events include pole bending, barrel racing, goat tail tying, flag race, crepe paper race, break away roping, steer stopping, dally team roping, ribbon roping, tie down calf roping. If interested, please contact the Extension Office for more details. Entries must be postmarked by August 15, 2011



## Photography

**NEW TIME:** There will be a photography meeting June 4 at 9:30 am in Belgrade. We will be taking action pictures of a soccer game! The meeting will be held at the Belgrade soccer fields on Jackrabbit Ln., about 1 mile north of Lee and Dads grocery store on Jackrabbit. Bring your camera, a charged battery and lots of memory or file!! See you there!!

There will be a photography meeting June 28 at Kathy's house (1013 Sunrise Drive) in Belgrade. Come any time between 6-8 pm. Bring your favorite pictures and ideas for fair! You will learn about cropping and matting and how to pick your best photos! We can fill out your entry forms at that time. See you then!

Any questions: Email Kathy at [dokainc@bresnan.net](mailto:dokainc@bresnan.net) or call 581-8763.

## Poultry & Rabbit Project Rockin' Roosters & Racin' Rabbits 4-H Club

**Market Sale Participants - IMPORTANT:** Please contact Kelley at [cksrabbitry@g.com](mailto:cksrabbitry@g.com) or 599-1454 and let her know what you will be bringing for Market Pens and how many Market Pens you will be bringing. We need to make sure your Market Sale Requirements are satisfied and check Animal Possession Dates.

**June Meeting:** This will be a combined meeting for all Projects & Club so that we can work on Showmanship and install the Debbie Robinson Memorial Bench. We will be meeting at the Rabbit/Poultry Barn at the Gallatin County Fairgrounds on June 02, 2011 at 6:30pm. If you are in the Rabbit Project, please bring your Showmanship Rabbit (one rabbit only per member). If you are in the Poultry Project, please bring your Showmanship Bird (one bird only per member). If you are in both projects, please bring your Showmanship Rabbit and Bird (only one each per member that is signed up for both projects). **IF YOU HAVE POST HOLE DIGGERS (preferred) OR SHOVELS, PLEASE BRING THEM.** We have some very deep holes to dig for the Debbie Robinson Memorial Bench.

### Upcoming Events:

- |                  |   |
|------------------|---|
| July 07, 2011    | Rabbit Tattooing & Bird Washing Workshop – CG Fairgrounds @ 6:30pm<br>Rabbit Project: Only bring rabbits that need tattoos/touch-ups<br>Poultry Project: Only bring one bird to practice washing your bird. |
| July 17, 2011    | Barn Setup – 4-H & Open Poultry Barn  |
| July 19, 2011    | Rabbit/Poultry Check-Ins<br>Showmanship Review<br>BBQ & Games<br>Debbie Robinson Memorial Bench Dedication  |
| July 20-24, 2011 | Gallatin County Fair  |



## Sheep

Slick Shearing Workshop - June 8, 2011 6:30 PM at Smith's  
Pre-fair/Showmanship Workshop - 5:30 PM on June 27, 2011 at the Gallatin Co. Fairgrounds

## Swine

**Save the Date:** for the Swine Showmanship Workshop on Thursday, June 16, 6:00 pm at the Farrier's home in Manhattan. This class will be for both junior and senior showman. We would like ALL 4-H Swine Project Members to attend this meeting. Please RSVP to Kelly by calling 580-9736 or emailing [kduncan@wildblue.net](mailto:kduncan@wildblue.net). If you cannot attend this meeting, we need to know, so please contact us as soon as possible.

## Teen Meeting

Camp Planning Meeting—June 6, 2011 6:30-8:30pm. Location to be finalized. Check your email.

## Vet Science

Questions, please contact Sue at 522-9491.



## Cloverbud Day Camp — Save the Date

### Having a Grizzly Day? Dealing with Difficult Emotions: Cloverbud Day Camp Wednesday July 27, 2011 For youth ages 5-9

Join Gallatin County 4-H Cloverbuds and Operation: Military Kids for a guided tour of West Yellowstone's Grizzly and Wolf Discovery Center. Activities will help us explore the complex emotions of these wild animals and help relate their behaviors to our own. The tour will show youth dealing with difficult emotions that these animals are versatile and can adapt to challenging situations, and that they can too!

Agenda: Transportation to Discovery Center by school bus, Personalized "Dog Tag" name tags, Hand Made Stress Ball Activity, Admission into Center, Healthy Lunch (will be provided), Photo Album Activity: "What is this emotion?", Emotional Volcano Eruption Demonstration, Snack (will be provided), Return to the Belgrade Extension Office. Registration form available soon.

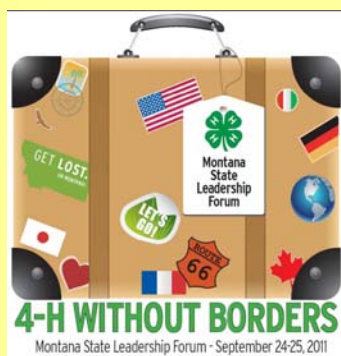
## "Like Us" on Facebook

Gallatin County finally has their own Facebook page. Check us out and be sure to "like us". Right now you have to search for Gallatin County 4-H to find us. Be sure you "like" the correct page, Gallatin County 4-H in Montana, because there is another state that has a Gallatin County. We'll be posting updates and pictures to our page regularly. See you online!

## Montana 4-H Leadership Forum

*September 23-24, 2011*

*Bucks T-4 Lodge, Big Sky MT*



Pack your bags for a 4-H adventure without borders at the 2011 Montana 4-H Leadership Forum on September 23-24 at Bucks T-4 Lodge in Big Sky. Open to 4-H volunteer leaders and teens, this is a great event you don't want to miss. At the event, you will network with others from across the state, gain new skills and knowledge, and obtain new ideas to take back to your county. Highlights include a project skill-a-thon, international food, hands-on workshops and a keynote speaker. The setting is a resort like atmosphere near Yellowstone National Park and also has outdoor recreation opportunities such as hiking and fishing. Registration will be available online in July, and the cost will be \$90 if registered by August 26 and \$110 after that date. Stayed tuned for more details from your 4-H District 6 Hosts! **NEXT PLANNING MEETING will be held at Wheat Montana on June 15th, 4:30-6:30pm.**

## 4-H AWARDS PROGRAM -Please read this important information:

Want to be recognized for all of your hard work and time and energy that you put in towards completing your project? Go online or stop by our office and pick up the project award checklist and see if you have completed the required number of items necessary. At the end of the 4-H year (Sept. 30th) you will be recognized for your project work at the Annual Awards Night. The checklists will be available in the Extension Office and online at our website at [www.gallatinextension.com](http://www.gallatinextension.com) (click on 4-H, click on Award Checklist Application Forms).



# Unlimited Leaders' Council Meeting

## May 10, 2011

### Mackenzie River Pizza, Belgrade

Following pledges to the flags, roll call was taken. Members present were: Scott Francis, Ginny Francis, Scarlett Wirtz, Janell Barber, Laura Lee Harvey, Kathy Cheney, Renae Cline, Leia Miller, and Danica Jamison (ex-officio). Guest present was Sonja Berg.

**Minutes:** were read and approved.

**Correspondence:** Teton County's Old Agency 4-H club has issued a challenge to all Montana 4-H clubs to match a donation of \$100 to the Taylor Challenge.

**Treasurers Report:** Treasurers report was approved with one change to be made to register #5. Scarlett and Lola have gotten QuickBooks set up on the ULC computer. Scarlett, Lola and Laura Lee have volunteered to take over bookkeeping responsibilities for the ULC as they have become more involved with the set-up of the ULC computer programs. A motion passed to have the above mentioned volunteers, take care of the bookkeeping responsibilities each month; the official bookkeeper position will be left vacant. Kelley has been paid for the first quarter of 2011 and will be paid \$100 for the remaining months thru May 10, 2011. Kelley is so appreciated for all of the time and knowledge that she has provided to the ULC for the past many years. Thank you so much, Kelley! We will add Lola as a signer to all of the ULC bank accounts, Scarlett will be added if Lola is unable to be a signer. A motion was passed to purchase a safe, and other bookkeeping items to be kept at the extension office. Up to \$200 will be taken from the bookkeeping line item for that purpose.

**Special discussion about Gallatin County 4-H tax exempt status:** The IRS is really cracking down on non-profit entities. All county 4-H programs in Montana and across the country have to re-file for tax exempt status. Montana 4-H is offering counties two options: Option 1 is applying through Gallatin County ULC or Option 2 is applying through the MT 4-H Foundation. There will be webinars on May 26 and May 27, to propose the 2 options. After some discussion the ULC is leaning toward option 2. There will be more discussion at our June meeting once we have more information.

#### Committee Reports:

- **Policies and procedures:** The Policies and Procedures committee has met twice and is making great progress. They will continue to meet and make needed changes. The committee is hoping to have any changes made before the beginning of the next 4-H year.
- **Camp planning:** Workshops and activities are being planned and put together. Deadline for camp applications will be May 27. Late applications will be accepted until June 3 with a \$10 late fee.
- **Ambassador program:** Emily our perspective ambassador has done a lot with quality assurance and club visits. Diana has had a huge part in camp planning. The committee is looking at more ways to use our ambassadors at fair. There have been no ambassador applications turned in yet.

#### Old Business:

- **2011 Mt Leaders Forum:** Leaders forum planning meeting was changed to 430 to 630, May 18 at Wheat Montana Bakery, near Three Forks. The forum is still looking for workshop presenters. Danica talked about our responsibilities as a county. There was some discussion on using member projects as auction items.
- **ULC computer use policy:** A motion was made to let the 4-H foundation treasurer have access, for bookkeeping purposes, to the ULC computer in the 4-H office. The motion was moved and seconded.
- **Farm Fair:** The first day went very good with around 900 kids attending. 4-H kids in the rabbit project participated and gave 15 minute presentations.
- **Rental space opportunities:** The space above the Extension office has been rented, leaving the space next to the office still available. There was some discussion how that smaller space could be used and what it would cost.
- **Willow Creek Classic:** Bills have been submitted for expenses accrued for Willow Creek Classic, 2010. The ULC is still interested in trying to have the Willow Creek Classic again in spring 2012.

## Unlimited Leaders' Council Meeting (continued)

### New Business:

- **Prepaid Debit Card:** Danica is requesting to have some way to make purchases without using her own [money](#). [She has requested a prepaid debit card. It was suggested that she look into getting a P Card](#) through MSU. A decision will be made at the June meeting with more information about the P Card.
- **Cotton candy machine rental policy:** We will look back at past minutes to find this policy. The policy will be discussed at the June meeting.
- **Fair concessions:** We need to change it up! It is pie time!! A motion was made to add homemade pie and cookies to our menu and have limited food items for this year. Pies would be donated by members. There was discussion of eliminating food items and just having pie, ice cream and beverages in coming years. Other ideas were entertained suggesting barbeques, and other ways to feed our members and judges. The motion was passed with one member opposing the idea. It was moved and seconded that Amy Veltkamp be approached about doing concessions again this year with pay. A later shift was suggested. Janell volunteered to coordinate with Amy on that shift.
- **4-H Flag:** Danica is requesting a 4-H flag for the county office. Danica will research the cost of a flag.
- **Gallatin County 4-H logo:** Danica wants a Gallatin County logo, county 4-H flag, and a county 4-H newsletter name. This item was tabled until the June meeting so we have more time for discussion.
- **Congress:** More opportunities are needed for our members to go to congress. A motion was made that a Gavel Games team of 5 members will be formed in June to attend Congress 2011. Registration expenses for this team and an additional chaperone will be paid for with funds from Member Development and Leader Development if needed. Expenses will be paid for all other members that have qualified to attend Congress and one more chaperone, also. A request for interested teens will be put in the June newsletter.

Meeting was adjourned

Kathy Cheney, Secretary

## Upcoming Events

June 2, 2011	Poultry and Rabbit Showmanship, 6:30 at the Fairgrounds
June 4-5, 2011	4-H Working Ranch Horse Clinic, Circle L Arena
June 6, 2011	Teen Camp Planning Meeting, 6:30-8:00pm, Belgrade Middle School Cafeteria
<b>June 7-14, 2011</b>	<b>Danica out of the office to celebrate her father's 95<sup>th</sup> birthday</b>
June 8, 2011	Sheep slick shearing workshop, 6:30pm at the Smith's home
June 10, 2011	Congress registration due to Gallatin County 4-H
June 16, 2011	Swine Showmanship 6pm at the Farrier's home
June 19, 2011	Horse Tri-Care
June 26, 2011	Horse Pre-Fair
June 21-24, 2011	4-H Summer Camp at Hyalite for 9-13 year olds
<b>June 24-July 5, 2011</b>	<b>Cyndi out of the office, try to get your Fair entries in before she goes on vacation</b>
June 27, 2011	Sheep Pre-Fair Showmanship workshop, 5:30 at the Fairgrounds
June 27-July 1, 2011	MSU Horsemanship School
June 28, 2011	Market Sale Committee Meeting, 5:30pm, Rocky Mountain Supply, Belgrade
June 30, 2011	Fair Entry Deadline (July 1st-8th late fees added, no entries after the 8th )
July 20-24, 2011	Gallatin County Fair (4-H begins setup on July 18, 2011)
July 22, 2011	Gallatin County 4-H Market Livestock Sale at the Gallatin County Fair
July 27, 2011	Cloverbud Day Camp—Grizzly and Wolf Discovery Center in W. Yellowstone
August 9-11, 2011	4-H/OMK Teen Leadership Camp at Rock Haven
September 23-25, 2011	4-H State Leaders Forum in Gallatin County
October 20-21, 2011	Teen Retreat (tentative)

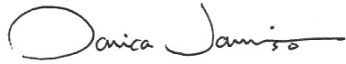
Dog Agility: Tuesdays 4:30-5:30 at the Fairgrounds, Wednesdays 6:00-7:00, 70 Laden Lane Bozeman  
Dog Care/Obedience: Thursdays 5:30 Double Diamond Vet



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# June 2011

Gallatin County 4-H  
201 West Madison, Ste 300  
Belgrade, MT 59714



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## Congratulations Seniors!!!

Katelyn Farrier, Codi Francis, Kallie Herrygers, Wyatt Johnson, Dustin Madill, Matt Myer, Alison Pugh, Austin Reyher, Shaylyn Schott, Sam Snider, Kyle Thompson, Martin Townsend, Nichole Wirtz.

### 4-H Words of Wisdom for Graduates:

Head – “Think big thoughts but relish small pleasures” ~ *H. Jackson Brown, Jr.*

Heart – “Wherever you go, go with all your heart.” ~ *Confucius*

Hands – “Put your future in good hands - your own.” ~ *Author Unknown*

Health – “He who has health, has hope; and he who has hope, has everything” ~ *Arabian Proverb*



## 4-H Concessions - Sign Up NOW for Fair

HELP - WE NEED YOUR ASSISTANCE. We need volunteers to make PIES!! And each club or project group will need to pick a day(s) and time(s) to work at the Concession stand. 4-H members, leaders and parents are encouraged to sign-up for shifts. This is a fundraiser for the 4-H Council and money raised helps support your 4-H program. The 4-H concessions will be in operation at the Indoor Arena/Sheriff's Posse Concession stand. We are asking for a minimum of 3 helpers per shift with one of those being an adult. Each shift is 2 hours, you can sign up for one or more shift(s). Call the 4-H office at 388-3213 to RSVP and save your favorite shift. Call us if you want to make a pie.