

# Gallatin County 4-H Newsletter

May 2011

## 4-H SUMMER CAMP

### “The Good Old Days and Then Some”

SAVE THE DATE! 4-H Summer Camp will be from June 21-24, 2011. The theme this year for camp is "The Good Old Days And Then Some." Each day will represent a different era in history with the three days being The Stone Age, The Wild West, and The Decades. Some of the activities we hope to include will be cave drawings, jousting, astronomy, roping, panning for gold, campfire cooking, dancing, tie-dye, water activities, obstacle courses, a hike, campfires and much much more. 4-H Summer Camp will be held at Hyalite and is for campers aged 9-13 years old. We hope to see you there for a fun-packed week! Camp registration is available in the office or online at [www.gallatinextension.com](http://www.gallatinextension.com)

## Leader Council Meeting

The Gallatin 4-H Unlimited Leaders Council will meet on the second Tuesday of the month at 6:30 p.m. at Mackenzie River Pizza in Belgrade. Bring a couple dollars for your meal. Next meeting is Tuesday, May 10.

## Teens, We Need You To Apply To Be An AMBASSADOR!

We did not have any applicants for Ambassador positions by our original May 1st deadline. So, we've extended the deadline to May 20th. Get your application in - being an Ambassador is a great experience to put on your resume and allows you to put your speaking and leadership skills to great use promoting 4-H in our county, helping new 4-H Members with record books and parli pro at their club meetings, and representing our county at state events such as Congress and Ambassador Fall Training. Applications are online at [www.gallatinextension.com](http://www.gallatinextension.com) Please call the Extension Office if you have any questions.



## 2011 Summer Fair “A Boot Scootin’ Good Time” July 20-24, 2011

### FAIR ENTIRES - VERY IMPORTANT!!!!

ENTRY DEADLINE FOR FAIR: June 30, 2011

(entries will be accepted with a late fee from July 1st to July 8th)  
**ABSOLUTELY NO ENTRIES AFTER JULY 8TH, NO EXCEPTIONS!!!**

Entries will close 1 week before fair and **ABSOLUTELY** no one will be allowed to enter the fair after July 8th. It is difficult to plan ahead for ribbons, space needs, animal stalls and pens, etc if entries are allowed past the deadline and not fair to others who have abided by the rules. If you miss the last deadline, you WILL NOT be allowed to exhibit at the fair. Fair entry books and entry forms will not be mailed out, you can pick them up in the 4-H office or find them online. **We will have the 4-H pages of the fairbook and entry forms available mid-May in the office or online at [www.gallatinextension.com](http://www.gallatinextension.com).**

## Montana 4-H Congress - July 12-15, 2011

WHAT IS 4-H CONGRESS??? WHO CAN GO TO 4-H CONGRESS???

Enter Contests, Go to Workshops, See Some Great Entertainment and Attend Social Events!!!! More information is available from the Gallatin County 4-H Office at 388-3213, contact us if you are interested in attending or just want more information.

**Beef:** Questions can be directed to Amber Bates at 570-2205

## Cloverbuds — Yummy in My Tummy

Are you ready to help make some yummy treats? Come join us as we explore the food project. We will be meeting on Thursday, May 26th at 6:30. Where????? Location hasn't been determined yet. Call Cyndi at 388-3213 to put your name on a calling list. We will be calling everyone with the location as soon as we know where.

## Cowboy Action Shooting/Western Heritage Project Meeting

It's getting to be short notice, but I looked at the calendar and I would like to plan the next 4-H Cowboy meeting for Monday, May 2<sup>nd</sup> (this coming Monday) at 6:30 p.m. at the Logan Range. If the weather is unbearable we may have to cancel, but only if it's raining hard or very cold. We will cover proper safe loading techniques and firing sequences for pistol, rifle, and shotgun. This is a must for new members because you will learn how the 1800s style firearms operate. This must be completed before you are allowed to participate in shooting a full stage. Please contact me if you are a new shooter and cannot attend. Please plan to participate even if you missed the first meeting at the Pioneer Museum. All firearms and ammunition are supplied by the project. Bring shooting glasses and ear plugs if you have them, although I can supply a few if you don't have any.

If you have not enrolled in 4-H, please do so as soon as possible. The next meeting will be May 16<sup>th</sup> again at the Logan Range. Please contact Todd at 994-6816 with any questions or concerns.

## Dog Care/Obedience

Project meetings for May 5th will be held at the Fairgrounds from 5:30-6:30. There will be no class on May 12th. Hopefully by the May 19th and May 26th meetings we will be back at Double Diamond Vet. Questions, call Cara at 522-9491 (work) or 580-4349 (cell).

## Dog Agility Offering Two Instructors

Classes with Jeannie Biggers will be on Wednesday's from 6:00-7:00 p.m. Location is 70 Laden Lane Bozeman. NOTE: New this year.....I will be requiring that all kids and dogs have gone thru at least one year of Dog Obedience before attending my Dog Agility Class. You may contact me for a private evaluation if you want to be exempt from this. I truly believe that dogs and kids need a good foundation and relationship prior to playing agility and the Dog Obedience program is a great place to start!!

My yard is fully fenced for safety. I do have a few extra crates and do require that you either have someone that will hold your dog or your dog be placed in a crate when we are discussing sequences or walking the course, at no time may your dog be tied to anything. Please bring lots of your dogs favorite treats (preferably soft) and/or toy. Have your dog on a slip lead or buckle collar at all times. Also don't forget to have poop bags in your pocket!! Fun and safety are my priorities.

Please contact me before the first class if you plan on attending. Email me at [Jeannie@bardotagility.com](mailto:Jeannie@bardotagility.com) or 406-580-8098. I would like to know you are coming and contact info so in case the weather is not cooperating or if I need to cancel a class I know to contact you. I look forward to seeing you all again this spring.... Happy training!

Classes with Anne Dixon will continue to meet Tuesdays from 4:30-5:30pm at the Fairgrounds, Livestock Building #1. The training this year will meet continuously until the 4-H Fair Trial in July. Questions, contact Anne Dixon - The Dog Lady, [themontanadogladylady@gmail.com](mailto:themontanadogladylady@gmail.com), 209-4997

**Goat:** Questions can be directed to Dan Holland at 388-0878.

## Horse

**Horse Committee:** Leasa Stratton - 580-9585, Deb Gee - 570-3387, Brad & Renae Cline - 579-1720, Krystal Tenneson - 920-1753, Mike & Kathy Pratt - 388-6045, Scott Reinier - 580-7681 and Mikaela Myer 581-6990

### There will be no Horse Committee meeting in May.

**MSU Youth Horsemanship School** will be held on June 27-July1, 2011 at Montana State University. Cost is \$300 per student. The school is limited to the first 50 students who register. Registration deadline is June 1. Scholarships available. Application is online and must be into the Extension Office by 5 pm on May 10. Contact the Extension Office for more information.

The Horse Committee is in need of new members for the upcoming 4H year. There are several spots coming open, if you are interested please submit a letter of interest to the Extension Office. The HC is responsible for the running of the Horse Project and setting rules. We meet once a month to plan clinics, fair, and discuss any happenings with the Horse Project. If you know of anyone outside of 4H that may be interested in helping with the Horse Project please pass this info on to them also!

**May 29** - Ranch Sorting Benefit for 4H at Circle L Arena. We do need help at the sortings on May 8th and May 22nd so we all know how to do their paperwork and work the sortings. Please contact Renae so I can get a list together of helpers to give to Rod. At this sorting we can sell baked goods, etc. — whatever we can think of to help out the Ranch Horse Project!!

**June 19** - Tri Clinic at Circle L Arena 9 a.m. start time. This clinic counts as one Western clinic and will cover Showmanship, Trail, Bareback. Please RSVP to Renae.

**June 26** - Pre Fair at the Fairgrounds start time 9 a.m. This will count as one English and one Western clinic. This is a mandatory clinic for any Level 1 -3 who plan to participate in Fair.

**4-H Working Ranch Horse Clinic:** Featuring the Founder of the Project, Mr. James Keyes, State Coordinator - Utah 4-H Working Ranch Horse Program

The 4-H Working Ranch Horse Program is an exciting addition to the already popular 4-H Horse Program. It provides an opportunity for youth to be involved in western horsemanship activities beyond the traditional show ring. Participants learn the age-old techniques of handling livestock while on horseback, as well as the leadership and responsibility that comes with being engaged in 4-H.

James Keyes, the founder of the Utah 4-H Working Ranch Horse Project will be coming to Bozeman to conduct this workshop for 4-H leaders and members. Mr. Keyes will focus on horsemanship, teaching techniques, and the necessary skills involved in 4-H Working Ranch Horse.

**When:** June 4-5, 2011

**Where:** Circle L Arena - near Bozeman

**Who's Invited:** 4-H Members and Leaders from across Montana who are interested in learning more about the 4-H Working Ranch Horse Project.

**Cost:** \$15 per person or \$25 per family

**Registration:** Contact Todd Kesner, 994-6816 Montana 4-H Program Coordinator for Ag and Natural Resources

## Leathercraft

Meetings will be held at R O Brooks Leather in Belgrade on Wednesdays from 4:30-6:00. Questions, please feel free to contact Rob at 388-2361.

## Photography

The next meeting will be held on Monday, May 9<sup>th</sup> at 4:00. We will be meeting at the Bozeman Chronicle front door. We will be going on a tour of the chronicle and meet with one of the staff photographers.

There will be a photography meeting June 4 at 10am in Belgrade. We will be taking action pictures of a soccer game! The meeting will be held at the Belgrade soccer fields on Jackrabbit Ln., about 1 mile north of Lee and Dads grocery store on Jackrabbit. Bring your camera, a charged battery and lots of memory or file!! See you there!! Kathy [dokainc@bresnan.net](mailto:dokainc@bresnan.net) or 581-8763

## Poultry & Rabbit Project Meeting

### Rockin' Roosters & Racin' Rabbits 4-H Club Meeting

**May 05, 2011 Meeting:** We meet at the Rabbit/Poultry Barn at the Fairgrounds on Thursday, May 05, 2011. The meeting will start promptly at 6:30pm for all Poultry and Rabbit Project Members and Rockin' Roosters & Racin' Rabbits Club Members. We will be having a Nutrition and Cage Build Workshop. We will not be doing an animal hand-on workshop, so please **do not bring your animals.**

**Market Sale Participants:** Please be sure you attend all the meetings for the rest of the year to satisfy your Market Sale Committee requirements. You must meet a specified amount of requirements to be able to sell your animals in the Market Sale at the Summer Fair. If you have questions regarding the Market Sale or the Market Sale Committee requirements for poultry and/or rabbits, please contact Kelley at [cksrabbitry@q.com](mailto:cksrabbitry@q.com) or 599-1454.

#### Upcoming Meetings/Workshops/Events:

- May 10-12, 2011 Farm Fair at the Brainard Ranch - Rabbits/Poultry/Club to present all three days
- June 02, 2011 Combined Meeting at 6:30 pm at the Rabbit/Poultry Barn - Showmanship Workshop, Debbie Robinson Memorial Bench Installation, **Bring your animals.**
- July 07, 2011 Combined Meeting at 6:30pm at the Rabbit/Poultry Barn - Rabbit Tattooing Workshop, Bird Washing Workshop, **Bring your animals.**
- July 17, 2011 4-H Rabbit/Poultry & Open Poultry Barn Setup for the Summer Fair
- July 19, 2011 Rabbit/Poultry Summer Fair Coop-In - Annual BBQ & Games (Last names A-M please bring a side dish or salad and N-Z a dessert.) Debbie Robinson Memorial Bench Dedication (All donors and Robinson family will be invited.)
- July 20-24, 2011 Summer Fair

## Sewing - Textiles and Clothing

The dates for our next work meetings are: May 6, 11 and 20 from 5:30-8:30 p.m. in the basement of Valley Bank, 98 N Broadway, Belgrade. Remember to *bring* the following: sewing machine and necessary accessories (electric cord and foot pedal); extension cord; sewing tools including large headed straight pins, cloth tape measure, hem gauge, removable marking pen or pencil, sharp fabric scissors, seam ripper, extra new sewing machine needles, fabric, 100% polyester thread to match project fabric, all notions (interfacing, zipper, buttons, buttons, etc) listed on the back of the pattern envelope or project list. If you haven't already started your project, now is the time to get it done in time to enter it in the Fair this summer. Help selecting a project and additional information can be obtained by contacting Janell Barber at [seams\\_to\\_be@hotmail.com](mailto:seams_to_be@hotmail.com) (underscores between "seams" and "to" and between "to" and "be") or by calling 539-1301. *Beginner members:* do **not** pick any knit fabric (stretches in all directions) and no plaid or horizontal line prints. Mid-weight woven fabrics are the best choice to start with.

## Sheep

Here is a rundown of our remaining workshops for 2011.

Slick Shearing Workshop - June 8, 2011 6:30 PM at Smith's

Pre-fair/Showmanship Workshop - 5:30 PM on June 27, 2011 at the Gallatin Co. Fairgrounds

**Weigh-In and Tagging - May 1, 2011 from 3 - 5 PM (Hog Barn at the Gallatin Co. Fairgrounds)**

**Please Note: Lambs can be sheared on this date. If you do not have a time, call Nancy Chesterfield at 580-0099**

## Swine

**Save the Date:** for the Swine Showmanship Workshop on Thursday, June 16, 6:00 pm at the Farrier's home in Manhattan. This class will be for both junior and senior showman. We would like ALL 4-H Swine Project Members to attend this meeting. Please RSVP to Kelly by calling 580-9736 or emailing [kduncan@wildblue.net](mailto:kduncan@wildblue.net). If you cannot attend this meeting, we need to know, so please contact us as soon as possible.

**Vet Science:** Questions, please contact Sue at 522-9491.

## Fairgrounds Update on Fair Parking/Camping/Access

**Hello 4-H Community!** The Gallatin County Fairgrounds Fair Board met on April 19th and discussed 2011 Fair parking, camping, and access issues. I attended the meeting along with Keri Beyl and Sonja Berg to represent 4-H on these topics. These are my unofficial notes. Real minutes were taken and will be available through the Fairgrounds website. Once again, there will be no traffic allowed on the Fairgrounds once the Fair has opened. There will be special allowances for emergencies and deliveries (see below).

- 1. The Fair Board voted to make the West Annex parking lot a pass only gate for exhibitors and contestants.** This means 4-H families will be able to have 2 parking passes per family (free) and the parking lot will not be open to the general public. There will be a plan for where cars, trucks, and trailers park. The control point will be well inside the Fair Grounds so traffic doesn't back up on Oak St. Even though the Fair officially starts on Wednesday, a parking attendant will be hired for Tuesday to help 4-H families get their vehicles parked efficiently and safely since that is the major delivery day for 4-H.
- 2. Dry camping was approved for the West Annex** (generators allowed) for a fee of \$50 (reduced from \$75). There will be no water or electric at these sites this year. Please call the Fairgrounds at 582-3270 to reserve a spot.
- 3. Camping within the Fairgrounds was approved for approximately 18 sites with electric (all have been reserved at this time) and additional non-electric sites within the Fairgrounds east of Horse Barn 1.** Please call the Fairgrounds at 582-3270 to reserve a spot. All trucks will be required to be disconnected from campers/RVs/trailers and removed from the Fairgrounds by Tuesday night/Wednesday morning. (Time tbd.)
- 4. No ATVs will be allowed on the Fairgrounds.**
- 5. Deliveries using personal vehicles will be allowed on the Fairgrounds from 7:00am-9:00am each morning through a gate within the West Annex parking lot (near the Swine Barn).** 4-H families may make deliveries to their campers, storage trailers, and to the barns at this time. All vehicles MUST be off the grounds by 9am. Those that are left will not be allowed to leave until the next morning. It is REALLY important that you remove your vehicle before 9am. We want to avoid the situation of people driving all over the Fairgrounds trying to find a gate through which to leave. This caused a lot of frustration for some of us last year (getting trapped on the grounds), so to help us be aware of the time, we are thinking that your name and cell phone number will be taken as you enter the Fairgrounds between 7 and 9am. If you haven't left by 8:45am, someone will call you to remind you to hurry and get out before the gate closes. Please let me know what you think about this idea.
- 6. Horse and livestock trailers will be allowed to be parked on the Fairgrounds in specified locations for feed and tack storage and horse tie-out use.** There will be assigned, designated spaces for these trailers to be coordinated by 4-H project and club leaders. Trailers will be able to be parked south of the livestock barns, between the two horse barns, and south of the Anderson Arena fence. Trucks will have to be disconnected from the trailers and removed from the grounds for the duration of the Fair. Extra storage for feed and supplies will be provided in the north of Livestock Barn #1 and also in the south of the Poultry/Rabbit Barn.
- 7. The Fair Board approved the idea of 4-H families coming up with our own plan for deliveries using a pickup truck or other vehicle during the Fair (days and nights).** 4-H would be responsible for finding the vehicle, volunteers, scheduling, costs, etc. The idea is that we could hire someone to drive a vehicle following a particular route to help 4-H families deliver goods throughout the day. If we are interested in this we will need to write up our plan and I am to give it to Sue for review. Please contact me if you would like this 4-H-driven delivery/shuttle system to happen.

**Thank you for your ideas! Please contact me at 388-3213 and share your thoughts with me about the 2011 Fair. Sincerely, Danica Jamison, 4-H Agent**

## Farm Fair

Every year Farm Fair gives Gallatin County fourth graders an opportunity to visit a local ranch and learn all about farm animals, crops, and "what it's like to work/live on a farm". 16 stations are set up with different topics from pigs to honeybees to milking goats to making homemade ice-cream. Our 4-H program has sponsored a booth for many years. Our themes this year are rabbits (on Tues and Thurs) and poultry (on Wed). Volunteers (Youth and Adults) are needed to help with Farm Fair on Tues. May 10, Wed. May 11, and Thurs. May 12. We will need help from 8am-3:30pm. You are welcome to come for the whole day, half day, or a couple hours. We will be setting our booth up in the mornings from 8-9:20am, presenting about rabbits and poultry during the morning and afternoon, and cleaning up from 2:30-3:30pm. If you have knowledge about poultry and rabbits, we'll have you present your animals - show the kids some showmanship handling. If you do not have knowledge about these animals, we need help with a simple leathercraft stamping project (no expertise needed!). Please call Danica at 388-3213 if you would like to sign up. THANK YOU! It's going to be a lot of fun.

## Teen Leadership/Summer Camp Planning Meetings

May 2 at 6:30-8:00pm at the Belgrade Middle School Cafeteria.  
May 23 at 6:30-8:00pm at the Belgrade Middle School Cafeteria.

## Art Show Reception for 4-H/OMK Speak Out with Art

We hope that you can join us for a Public Art Show Opening on May 2<sup>nd</sup> to celebrate amazing artwork created by Gallatin County youth. To commemorate April's Month of the Military Child, local youth participated in a four series art workshop hosted by Operation: Military Kids, Gallatin County 4-H, and the Belgrade Community Library. Instruction, taught by MSU Art students and faculty, focused on exploring and expressing the emotions felt when a loved one is deployed. Youth created sketch books, photographs, sculptures, and paintings. The artwork is on display through the month of May at the Belgrade Community Library, with a Public Art Show Opening scheduled for May 2<sup>nd</sup> from 5-7pm. Light refreshments will be served.

## Enter the 4-H Centennial Quilt Square Contest!!!!

Draw, paint or color a picture, please include the name of your county in your artwork. Submit your drawing to the Extension Office by May 25, 2011. Each county will choose 1 entry which will represent our county. These pieces of art work will be scanned and printed on fabric and then sewn into the 4-H Centennial Quilt which will travel to state wide 4-H events in the 2011-2012 4-H Year and then permanently displayed in the Montana State 4-H Center. Contact the 4-H Office at 388-3213 for more information about the special entry form.

## State 4-H Horse Show Book Cover Art & Theme Contest

Attention all 4-H members. Help design the official 2011 State 4-H horse show book cover. Entries must be received in the Prairie County Extension Office postmarked no later than **May 13<sup>th</sup>**. Entries should include artwork and theme (*not artwork alone*). Please include a 4-H clover and the year 2011 in your design. Contestants must be 4-H members in the State of Montana, and all entries must have a parent's signature. The winner will be notified by phone after May 31<sup>st</sup>. The winning design will also be used on official State 4-H Show t-shirts and sweat-shirts. There is no limit on entries per person. If you are interested please contact the 4-H office for the entry form.

## Wind Energy Field Trip June 20, Great Falls

Are you interested in Wind Energy. Join Lewis & Clark County for a field trip to MSU-Great Falls and the Horseshoe Bend Wind Farm to learn about wind energy. Agenda includes visiting MSU-Great Falls and the Horseshoe Bend Wind Farm to learn about careers in wind energy, commercial wind farms, tour MSU-Great Falls and see their wind machine and a presentation from a former 4-H member working for a renewable energy company. Tentatively, we will be leaving Helena at 8:00 am. There is a \$10 cost to provide lunch and help with travel. Please make checks payable to the "Lewis & Clark County 4-H Council". If you would like to attend, please contact our office for the registration form, NEEDS to be filled out by May 31 to help with planning. If you have questions, please call Allison in the Lewis & Clark County Extension Office at 447-8346.

## Calling All 4-H Cooks, Old and Young!

Gallatin Valley Livestock 4-H Club is looking for recipes for our upcoming cookbook fundraiser. It will be in the "Celebrating 100 years of 4-H" theme and we will be selling it this coming fall. If you have a great fair ribbon winning recipe, one you learned to cook in a 4-H workshop, if your great grandma was a 4-her and she has some great recipes, or if you are just 4-H related and want to share with us, we would love to have it. We would also love to have those old time fair photos to put in the book. We will be giving a prize to the person who submits the oldest 4-H related photo that is put in the book. If you would like to see your recipe or photo in our cookbook please submit them via email to Taryn DeBoer at [taryndeboer@yahoo.com](mailto:taryndeboer@yahoo.com). All submitted recipes will be used along with our favorite photos you send. Please include your name and 4-H affiliation i.e. club, year you were in 4-H, volunteer position, so we can include that information. Thank you, Gallatin Valley Livestock 4-H Club

## State Leaders Forum Planning Meeting for 6th District

All Gallatin County Leaders and Volunteers are invited to attend another 6th District Planning meeting to get the details worked out for the State Leaders Forum on September 23-25. The meeting will be on May 18th at Wheat Montana in Three Forks from 4:30-6:30pm. Gallatin County is hosting the Leaders Forum in our county at Buck's T-4 Lodge in the Gallatin Canyon. We are responsible for housing, facilities, and meals. We also are going to be in charge of the auction with a goal of trying to raise \$1,000 to help offset the costs of this conference. If you have an item you are willing to donate for the auction, please bring it to the Extension Office anytime. If you have ideas for auction items or for evening entertainment on Saturday night, please let Danica know, or even better - come to the meeting!!!

## 4-H Music Jam Session

Bring your instrument and 12 copies of the words/chords/notes for 3 of your favorite music pieces to the May 4-H Jam Session on Tuesday, May 17 at 6:30-8:30pm at the Cuelho's in Manhattan. Please email or call Beker to RSVP and get directions. [bekercuelho@gmail.com](mailto:bekercuelho@gmail.com) or 284-6043.

## Montana 4-H Center International Opportunities

Montana 4-H welcomes 34 Japanese delegates this summer from July 22-August 18. We are looking for families with kids ages 10-18 to host a Japanese youth. Families with no children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. They also come with health insurance and their own spending money. To apply to host, contact your County Extension office or Stephanie Davison at (406) 994-3502 ([sdavison@montana.edu](mailto:sdavison@montana.edu)).

## Montana State University's Peaks and Potentials Program

Registration is now open for Montana State University's Peaks and Potentials program, a week-long enrichment camp offered June 19-24 on the MSU campus. Peaks and Potentials is designed to give high-ability/high-potential students entering grades 5-7 (in Fall 2011) the opportunity to explore special topics of interest and work with experts in various subject areas. A recommendation from an appropriate school official is necessary for the student's acceptance. Students have the option of staying on campus or commuting to and from camp each day. Enrollment is limited, and the camp generally fills to capacity. Registration is available through local schools and online at <http://eu.montana.edu/peaks/>.

## FAIR BOOTHS!

Start planning your booth. Last year's displays looked great. Putting up a booth helps promote 4-H to everyone who walked by the displays. We would love to have your club participate this year. Each club and project area is invited to set up a Fair display / booth about 4-H. You are not expected to man the display during the fair. The booth needs to be educational, informational or promotional. **Your display can reflect the Fair theme, "A Boot Scootin' Good Time", or you can follow the theme from October 2010 National 4-H week, "Taking the Lead".** This is a great way to promote Gallatin County 4-H and the things you are doing as a group. Call the office to let us know if you plan on putting up a display, we hope to see each club and project involved this year. Help us fill Building #3 with everything 4-H. If you have any questions or want more information, please call us at 388-3213.



# Unlimited Leaders' Council Meeting

April 12, 2011

## MacKenzie River Pizza, Belgrade

Following pledges to the flags, roll call was taken. Members present were: Scarlett Wirtz, Lola Brogger, Scott Francis, Ginny Francis, Janell Barber, Laura Lee Harvey, Leia Miller, and Danica Jamison (ex-officio). Guest present was Sonja Berg.

**Public Comment:** Sonja shared that the event Sunday was so great. She said that the fashion revue was wonderful. She really enjoyed the day.

**Minutes:** Lola made a motion, seconded by Ginny to approve the minutes as written. Motion carried.

Correspondence: None.

**Treasurer's Report:** Laura Lee went through the deposits. A request was made to have positive numbers listed as + rather than as - numbers. CD 1077 is listed as having matured on 12/20/10. We need to check on renewal time and interest rate. Discussion was held about the treasurer reports. Suggestions were made for cutting the workload. Janell made a motion, seconded by Leia to utilize our volunteers (Scarlett and Lola) to overhaul QuickBooks according to what we need for tax purposes. They will confer with Laura Lee, Kelley and Dan Holland as necessary. They will go from October 1<sup>st</sup>. Motion carried. Note: Microsoft Office Suite and QuickBooks are loaded on the ULC computer. Scarlett made a motion, seconded by Lola that we table the treasurer's report pending corrections. The corrections to be made: correct the balance of the side accounts - \$24,737.81, rather than \$19,599.10; correct reserve operating expenses; show the transfer made and interest earned on the money market account; record the correct balance of CD 1077. Motion carried. The suggestion was made to check the CD renewal rate and terms available for CD1278 maturing on 5/20/11. Lola will check on the CD with the Market Sale. Her understanding was that the Market Sale only took the original \$1000 amount.

### Committee Reports:

- **Policies and Procedures Committee** is Janell (chair), Lola, Scarlett, Ginny and Laura Lee. A meeting was set for April 18<sup>th</sup> at 6:00 at the Belgrade Middle School Conference Room.
- **Horse Committee** – see the newsletter. Ranch Horse meeting was cancelled due to the rodeo. The horse committee will provide a workshop for the horseless horse members at the end of June.
- **Shooting Sports Committee:** The muzzleloader qualifier was held. Four girls and one boy from Gallatin County went to Junior Olympics. There will be no hunting team or muzzleloader team at the national 4-H shooting tournament in San Antonio this summer. Other shooting disciplines are having qualifiers and picking teams for nationals.
- **Teen Leaders:** The teens have been meeting twice per month, working on camp. The camp co-chairs and sofas meet more than that. Parents' night was advertised well – there were 25 kids and 13 teens in attendance. Profit was \$100 to \$130.
- **Budget Committee:** Will be meeting.
- **Audit recommendations:** Further discussion of the recommendations was held. Kelley will continue to do reports until the new program is taken care of. After that, Kelley will use the ULC computer. We need to buy a jump drive (Lola will donate one). Ginny made a motion, seconded by Scarlett to remove recommendation #8 (that the bookkeeper will be given a copy of all receipts) from the audit report. Motion carried. We are all looking forward to having the ability to have more report capabilities. The suggestion was made to look into changing the statement date to the last day of the month. Lola will investigate this. Janell made a motion, seconded by Scarlett to have all recommendations and changes from the audit report to be in effect by the May 10<sup>th</sup> meeting (within reason of the system limitations) and that all financial reports be sent to all ULC members by 8:00am the Saturday before each monthly meeting. Motion carried.

### Old Business:

- **State Leaders Forum.** Deposit was made to Bucks T4.
- **Rec Lab.** Ten youth were registered and nine attended. Three chaperones attended. We previously voted to pay full \$50 registration for adults and half (\$25) for students. An additional \$50 for an adult and \$25 to \$50 for students was requested. Upon reviewing what monies had already approved, there appears to be enough from ULC and Foundation to cover all needed funds.
- **Demo Day and Fashion Revue.** There were 57 registered for demo day, but 6 or 7 cancelled. Seven participated in the fashion revue. 105 were counted at the dinner. Some of the demonstrations were filmed for the 4-H documentary. There were bills from demo day and fashion revue. It was moved and seconded that we pay up to \$225 for Janell and Danica's bills from program development. Motion carried. Leia suggested that we have a thank you banner for Belgrade Schools. We might also consider then for a Partner in 4-H award. It was also suggested that we add Belgrade Schools to our newsletter e-mail list.
- **4-H Camp.** Danica reported that they are working on a date for the retreat for camp.
- **ULC Computer Use.** The following report was given from Laura Lee and Kathy. The laptop was purchased. There are four users – Jolynn, Treasurer, Guest and Gallatin Co. 4-H. The computer will stay in the office, except for being used at ULC meetings and for demo day. The computer must be available for the treasurer and the bookkeeper when they need to use it. Jolynn has requested to use it 30 hours per week. The printer may not work, so we may need to purchase a new one. This computer should help resolve financial issues, as things can be looked up very quickly. The computer will be used to help promote 4-H – Photoshop, Facebook and Web Pages. Jolynn is a very good resource for social networking. The suggestion was made that if using pictures to use a jump drive or external hard drive. Laura Lee made a motion, seconded by Scarlett that everyone think about this report and bring ideas to the next meeting. Motion carried.

(continued)

## Unlimited Leaders' Council Minutes (continued)

### New Business:

- **Rental Space Possibilities for 4-H meetings.** Gallatin County Extension currently pays approx. \$1400 rent for their office space. No 4-H funds are used for office rent. 4-H funds are used to rent a storage facility costing approx. \$650 per year. "There is empty space in the building where the office is located. Danica has talked with the owners about renting the upstairs and downstairs space in the building for \$4000 per year. One proposal to pay that fee would be : \$1500 in grants, \$1000 in Murdochs money, \$1000 from Bar J proceeds, \$200 from an insurance co who would use it a couple times and \$300 from groups that use the space. Danica will check with groups to see if there is interest in "renting" the space for project meetings, etc.
- **Grant Applications.** There were no formal requests, but Danica presented the following items that she was aware of. From Gilhousen money, there will be a request for camp scholarships for teens and youth. There will be a request for horsemanship camp. There can be a set amount, up to half of registration. The deadline will be May 10 at 5:00 and will be in the newsletter. There will also be a request for the Leathercraft project of approximately \$1000 for a purchase from Belgrade High School. Leia made a motion, seconded by Scarlett to approve the grants to go on to Foundation. Motion carried.
- **Farm Fair.** The farm fair will be held May 10, 11 and 12. Leia reported that they have two new volunteers and have more help this year.
- **Willow Creek Classic.** Danica thought that we decided not to have the Willow Creek Classic this year. She said that Meagher County will not support this project. We need to get the bills from last year taken care of ASAP.
- **YP Nonprofit Board Fair.** The Young Professionals group of the Bozeman Chamber of Commerce had a nonprofit board fair today in Bozeman. Ginny represented Gallatin County 4-H and 4-H Foundation. Each of the ten groups presenting had three minutes to tell about the group and the needs on the boards with those groups. Nobody indicated an interest at the meeting to serve on one of our boards, but an e-mail will be sent to the entire membership, listing needs. There were several people who requested information about enrolling their own children in 4-H. This was the first time they have tried something like this and it seemed to be very well received.
- **State Leadership Forum.** The next meeting will be April 15<sup>th</sup> at 11:30 at MacKenzie River Pizza in Belgrade. Representatives from area counties will be in attendance. Anyone from our county that can attend is invited.

Meeting was adjourned at 9:32pm.

Ginny Francis, Acting Secretary

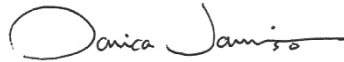
## Upcoming Events

May 2, 2011	Teen Camp Planning Meeting, 6:30-8:00pm, Belgrade Middle School Cafeteria
May 2, 2011	Art Show Reception for 4-H OMK Speak Out, 5:00-7:00 at the Belgrade Public Library
May 3, 2011	Market Sale Committee meeting, 5:30 pm, Rocky Mountain Supply, Belgrade
May 4, 2011	Horse Committee Meeting, CANCELLED
May 5, 2011	Poultry and Rabbit project meeting 6:30 at the Fairgrounds
May 10-12, 2011	Farm Fair (with 4-H booth)
May 10, 2011	Unlimited Leaders Council meeting, 6:30pm, Mackenzie River Pizza, Belgrade
May 12, 2011	GCF Fair Planning Committee meeting, 5:30pm, Fairgrounds
May 17, 2011	4-H Music Jam Session, 6-8pm at the Cuelho's in Manhattan
May 23, 2011	Teen Camp Planning Meeting, 6:30-8:00pm, Belgrade Middle School Cafeteria
May 24, 2011	Market Sale Committee meeting, 5:30pm, Rocky Mountain Supply, Belgrade
June 2, 2011	Poultry and Rabbit Showmanship, 6:30 at the Fairgrounds
June 4-5, 2011	4-H Working Ranch Horse Clinic, Circle L Arena
June 6, 2011	Teen Camp Planning Meeting, 6:30-8:00pm, Belgrade Middle School Cafeteria
June 7-14, 2011	Danica out of the office to celebrate her father's 95 <sup>th</sup> birthday
June 8, 2011	Sheep slick shearing workshop, 6:30pm at the Smith's home
June 16, 2011	Swine Showmanship 6pm at the Farrier's home
June 19, 2011	Horse Tri-Care
June 26, 2011	Horse Pre-Fair
June 21-24, 2011	4-H Summer Camp at Hyalite for 9-13 year olds
June 27, 2011	Sheep Pre-Fair Showmanship workshop, 5:30 at the Fairgrounds
June 27, 2011	4-H Family Night Out event, Tentative Date, (location and time TBD)
June 27-July 1, 2011	MSU Horsemanship School
June 30, 2011	Fair Entry Deadline (July 1st-8th late fees added, no entries after the 8th )
July 20-24, 2011	Gallatin County Fair (4-H begins setup on July 18, 2011)
July 22, 2011	Gallatin County 4-H Market Livestock Sale at the Gallatin County Fair
July 27, 2011	Cloverbud Day Camp (tentative)
August 9-11, 2011	4-H/OMK Teen Leadership Camp (tentative)
September 23-25, 2011	4-H State Leaders Forum in Gallatin County
October 20-21, 2011	Teen Retreat (tentative)

Dog Agility: Tuesdays 4:30-5:30 at the Fairgrounds, Wednesdays 6:00-7:00, 70 Laden Lane Bozeman  
Dog Care/Obedience: Thursdays 5:30 Double Diamond Vet

# May 2011

**Gallatin County 4-H  
201 West Madison, Ste 300  
Belgrade, MT 59714**



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## Other Summer Camps

There are lots of camping opportunities for 4-Hers and their families this year!

**Youth Trapper Camp - June 10th-12th.** The Annual Youth Trapper Camp sponsored by the Montana Trappers Association, Montana Department of Fish, Wildlife and Parks and Montana 4-H will be held June 10-12 in Beaver Creek Park south of Havre. The Montana Fish, Wildlife and Parks offers a \$20.00 scholarship for the first 60 youth who send in their applications and YTC, Inc. provides for the additional applicants who request help prior to April 15. The campers attend classes on trapping methods, ethics regulations, fur handling, health and safety. To request an application, visit the following site: <http://www.montanatrappers.org/programs/ytchtm>

**Montana Range Days - June 13-15, Deer Lodge, Montana:** The three-day event will be packed with fun, hands-on workshops for all ages. More details on the web site: <http://cartercd.org/MRD%20page%201.htm>

**Montana Natural Resources Youth Camp - July 17th-22nd, Missoula, Montana:** This is a wonderful opportunity to bring the kids outside where learning and recreation come together, to foster understanding and instill appreciation for the natural amenities of Montana that provide resources like clean water, wood products, recreational opportunities, and wildlife habitat. Link to the camp website: <http://www.mnryc.org> . **For more information please contact Martin Twer, MSU Extension Forestry (phone 406-243-2773 or email [mar-tin.twer@cfc.umt.edu](mailto:mar-tin.twer@cfc.umt.edu)).**

**Montana Youth Range Camp - June 27-July 1:** Campers age 12-18 will be introduced to 25 of Montana's important range plants-grasses, forbs, and shrubs-and will learn about the interaction of soils, water, plants, wildlife and livestock in the range. Please visit the Natural Resources and Conservation website at <http://dnrc.mt.gov/cardd/camps/default.asp> for more information and applications.

## Market Sale Committee

April's meeting was postponed and is rescheduled for Tuesday, May 3 at 5:30pm at Rocky Mountain Supply (upstairs conference room) in Belgrade. There is a May meeting also, which is scheduled for Tuesday, May 24 same time and place.