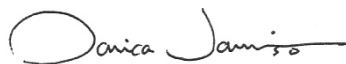


# May 2011

**Gallatin County 4-H  
201 West Madison, Ste 300  
Belgrade, MT 59714**



**Danica Jamison  
Gallatin County 4-H Agent  
Phone: 388-3213  
Fax: 388-3243  
E-mail: [djamison@montana.edu](mailto:djamison@montana.edu)**



The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider. To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213, e-mail: [gallatin1@montana.edu](mailto:gallatin1@montana.edu), or write Gallatin County Extension, 201 West Madison, Suite 300, Belgrade, MT 59714

## Other Summer Camps

There are lots of camping opportunities for 4-Hers and their families this year!

**Youth Trapper Camp - June 10th-12th.** The Annual Youth Trapper Camp sponsored by the Montana Trappers Association, Montana Department of Fish, Wildlife and Parks and Montana 4-H will be held June 10-12 in Beaver Creek Park south of Havre. The Montana Fish, Wildlife and Parks offers a \$20.00 scholarship for the first 60 youth who send in their applications and YTC, Inc. provides for the additional applicants who request help prior to April 15. The campers attend classes on trapping methods, ethics regulations, fur handling, health and safety. To request an application, visit the following site: <http://www.montanatrappers.org/programs/ytc.htm>

**Montana Range Days - June 13-15, Deer Lodge, Montana:** The three-day event will be packed with fun, hands-on workshops for all ages. More details on the web site: <http://cartercd.org/MRD%20page%201.htm>

**Montana Natural Resources Youth Camp - July 17th-22nd, Missoula, Montana:** This is a wonderful opportunity to bring the kids outside where learning and recreation come together, to foster understanding and instill appreciation for the natural amenities of Montana that provide resources like clean water, wood products, recreational opportunities, and wildlife habitat. Link to the camp website: <http://www.mnryc.org> . **For more information please contact Martin Twer, MSU Extension Forestry (phone 406-243-2773 or email [mar-tin.twer@cfc.umt.edu](mailto:mar-tin.twer@cfc.umt.edu)).**

**Montana Youth Range Camp - June 27-July 1:** Campers age 12-18 will be introduced to 25 of Montana's important range plants-grasses, forbs, and shrubs-and will learn about the interaction of soils, water, plants, wildlife and livestock in the range. Please visit the Natural Resources and Conservation website at <http://dnrc.mt.gov/cardd/camps/default.asp> for more information and applications.

## Market Sale Committee

April's meeting was postponed and is rescheduled for Tuesday, May 3 at 5:30pm at Rocky Mountain Supply (upstairs conference room) in Belgrade. There is a May meeting also, which is scheduled for Tuesday, May 24 same time and place.