

November 2011



Gallatin County 4-H Leaflet



National 4-H Week Window Displays: Join the Revolution of Responsibility. Clockwise from top left: Manhattan Clever Clovers at the Amsterdam Store, Saddle Stars at Perspectives in Bozeman, Shining Mountaineers at Murdoch's, and Willow Creek Wranglers at Main Street Office in Three Forks. This year's \$25 winner is the Shining Mountaineers 4-H Club.

4-H Information Night on Monday, Nov. 14th **Come help us celebrate 100 years of 4-H in Montana.**

Join us for a free pasta dinner with
CELEBRATION CAKE and ICECREAM!

Watch a mock 4-H meeting and then explore two of the following workshops. Some of these workshops are designed for new families and some for established families.

1. 4-H Enrollment, and Basic Information for new families.
2. The 4-H Year Overview for new families: Demonstration Day, Fair, Camp, Club meetings, project meetings, and more!
3. Opportunities in 4-H: teen leadership, trips available, Mini-Congress, Congress, Rec Lab, Citizenship Forums, Ambassadors, and more!
4. How to keep financial records.
5. Members at large
6. Club vs. project
7. Volunteering opportunities (for adults)

Don't miss out...we hope to see you there! Monday, November 14 from 6:00 – 8:30pm at the Belgrade Middle School Cafeteria. **Please RSVP by Friday, Nov. 11th by 12 noon, by calling the Extension Office at 388-3213.**

Beef

Contact Lola at 285-6730 if you have any questions.

Cloverbuds - Sweets & Treats & Frosting Glue

Come join us as we explore the cake decorating project (or something close to a cake) and create a gingerbread display entry for the Christmas Stroll. We will meet on November 22nd at 6:30 at the Belgrade Middle School cafeteria. Please bring a bag of candy (or 2) that can be shared to be used for decorating (examples: red hots, gum drops, M&M's, licorice, candy canes or mints or). If we do not finish our project on the 22nd, we will meet again on November 28th at 6:30, same place. Our entry will be on display at the Wells Fargo Bank lobby in Bozeman from November 30-Dec 6th. Who knows, maybe we will win a prize. **WE WILL PROVIDE A HOUSE FOR YOU TO DECORATE. YOU MUST RSVP BY FRIDAY NOVEMBER 18TH SO THAT WE MAKE SURE TO HAVE ENOUGH LITTLE HOUSES FOR EVERYONE. CALL CYNDI AT 388-3213.**



Dog Care & Obedience

Ron Murray with Montana Murray Kennels will be taking over the obedience/care training, stay tuned for next month's letter for more info on starting dates. If you have any questions feel free to call Ron @ 388-4789

Horse

All Horse Members and their families are invited to attend Horse Committee meetings. Next meeting will be on Wednesday, November 2nd at 6pm at Mackenzie River Pizza in Belgrade.

Starting on Tuesday, December 6th, all HC meetings will be held on the first TUESDAY of each month at 6pm at Jeff Green's office (from 19th Ave in Bozeman, turn directly west – across from the Law and Justice Center – onto Dickerson. 1940 Dickerson, Suite 207.)

If you have questions about the Horse project or the Horse Committee, please contact Deb Gee at deb-orah.gee@montana.edu or paintedpony4916@yahoo.com or call her at 406.570.3387 (cell)

WORKING RANCH HORSE CLINIC : Scott Schuster is the new leader this year for the working ranch horse project. He will be the instructor at this clinic. Scott is experienced both with ranch horse work and ranch roping.

- **When:** Sunday November 6th at 9:00 a.m. (don't forget to change your clocks Sat. night!)
- **Where:** Circle L Arena
- **Who:** 4-H members interested in the Working Ranch Horse program (all levels) *This will count toward one of your clinics. You need to be enrolled/reenrolled for the 2011-2012 4-H year by October 31. Parents are welcome to participate also. Ranch Horse/Working Ranch Horse members are encouraged to attend this workshop.
- **Cost:** \$15 per person for the day to cover cost of the arena and cattle.
- **What:** We will cover safety on the ranch, what the horse and rider need to do to be ready to go to work, basic ranch horsemanship, handling a rope, getting your horse used to a rope, roping shots from the ground, quietly working cattle, roping from a horse (only for those who have proved themselves ready).
- **What to bring:** a rope (with a breakaway if you have one), your horse and tack. We will have some extra ropes for those who don't have any.

RSVP to Scott at ranchroper713@gmail.com by October 31. (If you already called, please email to this address so we can keep track of who is coming.) Email or call Scott 580-8331 with any questions.

Backcountry Packing Clinic

The Gallatin Valley Back Country Horsemen have developed an impressive clinic carefully detailing all aspects of organizing and safely conducting a pack trip in the backcountry. The Backcountry Adventure Clinic is a series of four workshops beginning on December 3rd and continuing on March 31st, April 28th, and May 13th. For a complete schedule including a registration section, contact the Extension Office. The cost is only \$20 for the entire series and the student capacity is 50 participants. Questions can be directed to Clark Kinney at 406-599-4430.

Goat

The Goat Project is still in the process of formulating its game plan for the new project year. We will contact individual project members as events are scheduled, but in the meantime any questions can be directed to Dan Holland at 388-0878.

Poultry - Welcome to our 'Poultry Flock' 4-H Project!

We look forward to a fantastic FRESH START. Join the fun (and share new ideas) each second Thursday of the month. The first meeting is November 10th at 6:30pm at Career Transitions which is at 20900 Frontage Rd. (the south side of Frontage Rd, sort of across the road from the Fly By coffee cabin.)

We welcome new poultry fanciers, and look forward to catching up with last year's 4-Hers. This month's topic is "How to Winterize your Flock."

If you have any questions call:

Shawna Oostema 580-7819, fcclashawna@hotmail.com

Valerie Otto 548-2842, planetvotto@yahoo.com

Lisa Russell 388-9422, r4russells@yahoo.com

Rabbit

Welcome back to an exciting year in the Rabbit Project! We will meet on the 1st Thursday of each month from 7:00pm – 8:00pm at the Fairgrounds. During the winter months we will meet in Exhibit Building 3, and in warmer months, we will meet in the Rabbit/Poultry Barn. Our first meeting will be Thursday, November 3rd. If you have any questions, please contact Kelley at cksrabbitry@q.com or 599-1454.

Schedule:

November 3rd: Introduction to the Rabbit Project

December 1st: Winter Preparedness

January 5th: Animal Care/Diseases

February 2nd: Showmanship/WinterFest Preparation

Robotics:

I hope you are as *charged* up as I am to kick off another exciting year of robotics! Prepare to burn some volts and amps as you learn to build and program your robot to perform fun and exciting challenges! We are now in our fifth year and we have it all figured out...kind of! Once again we are offering two levels to choose from:

First year robotics. New to Lego Mindstorms NXT and programming? This is the class for you! We will teach you everything you need to know to become a real "bot builder".

Second year robotics. Sign up for this class if you have already participated in first year robotics class. If you have already taken second year robotics and want more, take it again! We keep the second year robotics fresh by bringing in new challenges each year built out of the Lego Mindstorms NXT including graphing and data recording.

Competition: Put your robot building/programming skills to the test and compete in this year's First Lego League Tournament in February. Last year was our county's first year entering the tournament and both teams walked away WINNERS! This year we will offer an all girls team and an all boys team for FLL open to anyone that has already completed first year robotics (and as space is available). We will also offer one First Tech Challenge team open to anyone that has completed a first and second year robotics.

For up-to-date progress of our robotics program and a copy of this schedule, please visit our robotics web site at www.gallatin4Hrobotics.org.

Gallatin County 4-H Robotics
2011-2012 Schedule

First Year Robotics	Second Year Robotics	
October 27, 2011		
November 10, 2011	November 3, 2011	
December 1, 2011	November 17, 2011	
December 15, 2011	December 8, 2011	
January 5, 2012	TBD	
January 19, 2012	January 12, 2012	
February 16, 2012	January 26, 2012	
March 1, 2012	February 23, 2012	
	March 8, 2012	
Spring Break!	Spring Break!	Spring Break!
	March 29, 2012	
	April 5, 2012	
	April 12, 2012	
	April 19, 2012	
	April 26, 2012	
		1st + 2nd Year Together for Fair Project

Meet at Belgrade Middle School Cafeteria
6:30--8:00pm

Shooting Sports

There will be a mandatory parent meeting on Sunday, November 13, 2011 at Yellowstone Gateway Sports at 6:00 pm for all members enrolled in Shooting Sports. It will be an introduction and planning session for the year. Each participant must be enrolled in 4-H. Enrollment fee is \$20.00 plus \$1.00 for each project. The enrollment fee and the \$1.00 project fee covers the cost of curriculum material for each discipline.

Please download the following documents; **these documents must be filled out and turned in before participation can begin.** [Informed Consent](#), [Waiver of Liability](#), [Media Release](#), [Medical Form](#). If you are participating in the Smallbore Pistol Project, you will need to sign this permission form. [Smallbore Pistol Events Parent Permission Form](#) These documents will provide you with more information regarding the shooting sports projects. [2011-2012 Schedule](#), [Shooting Sports Plan](#), [NRA Marksmanship Qualification Program](#), [Distinguished Expert](#)

There are curriculum materials available for archery, rifle, pistol, and shotgun. All first and second year shooters will be given the curriculum materials. The veteran shooters will use other materials provided.

We are seeking assistance with the following areas during the season; Sign in and sign out, bookkeeping, record books and log books, Friends of NRA fundraiser, shooting sports club, set-up and clean-up, and certified leaders in all disciplines.

The shooting season will officially begin on Sunday, November 27, 2011. Archery will be at Big Sky Archery with relays at 5:00 and 6:00 pm. Air Rifle and Air Pistol will take place at Yellowstone Gateway Sports with relays at 5:00 and 6:00 pm. **ALL FIRST AND SECOND YEAR SHOOTERS MUST ATTEND THE 5:00 RELAY FOR ALL DISCIPLINES.** The experienced shooters are asked to attend the 6:00 shift.

For more information contact the following leaders;

Archery: Tanya Maninger – 660-1139, Terry Maninger – 660 – 1559, Kelley Phipps – 599 – 1454

Air Rifle/Pistol: Lee Nelson – 579-0612, Bill Ott – 209-2599, Scarlett Wirtz – 587-0575

Smallbore: Tom Everett – 388-9076 or Scott Francis – 284-6843

Shotgun & Hunting Projects: Scott Francis – 284-6843

Cowboy Action: Todd Kesner – 994-6816

The Smallbore project will begin on December 19, 2011 at Greenway Range in Bozeman. For more information contact Tom Everett at 388-9076 or Scott Francis at 284-6843.

The shotgun project will begin in March. Anyone interested in shooting shotgun, contact Scott Francis at 284-6843.

Anyone interested in participating in the Hunting or Wildlife Project contact Scott Francis for more information.

Swine Project

Congratulations to the top six carcass winners from the 2011 Gallatin County Summer Fair!! **1st place - Baylee Stratton, 2nd place - Cody Hess, 3rd place - Katelyn Farrier, 4th place - Catherine Callantine, 5th place - Caden Camp, 6th place - Jered Bryant.** We had 27 pigs make SOE which is the most we have ever had! Great job! Twelve of those were pig pool pigs, and 15 from outside producers. We would like to thank Dave Kirschten for all the time and effort he put into making the power point for us to view the carcass info. It was great to have all that info. Thanks again!

For those of you that could not make the carcass meeting, your pictures and info sheet will be at the 4-H office. You may stop by and pick those up, and find out how your pigs did. Remember only the pigs that went to Pioneer Meats will have that info.

Another swine project planning meeting is scheduled for Thursday, Nov. 10th at 5:30pm at the Valley Bank of Belgrade. We'd love to have your input on swine education, project requirements, swine fair-related ideas, etc. If this date does not work for you, but you would like to be involved, please contact Sandy at 388-6900 and Danica at 388-3213 so we can get your input beforehand.

Vet Science

We will be doing something different this year. We will not be holding monthly meetings. Instead, in the spring we will be having some intense hands-on workshops. More details to come later.

Rockin' Roosters & Racin' Rabbits 4-H Club

Welcome back to an exciting year! The Club will meet on the 1st Thursday of each month from 6:00pm – 7:00pm at the Fairgrounds. During the winter months we will meet in Exhibit Building 3, and in warmer months, we will meet in the Rabbit/Poultry Barn. Our first meeting will be Thursday, November 3rd. We will be electing officers and will be planning out our Club year. If you have any questions, please contact Kelley at cksrabbitry@q.com or 599-1454.

Manhattan Tater Gems 4-H Club

The Manhattan Tater Gems will be meeting on Monday, November 21st at 6:30pm in the Activities Room at the Manhattan High School. Please contact Leia Miller at 406.284.4153 if you have any questions.

Dag Nabids 4-H Club

The Dag Nabids 4-H Club is having a fun fall meeting on Friday, October 28th in Herrick Hall at MSU from 5:30-7:30pm. Please RSVP to Holly Hunts at hhunts@montana.edu if you would like to attend. New Members and all parents are welcome to attend.

Manhattan Clever Clovers 4-H Club Community Service Project YOU'RE INVITED TO HELP IN A "BIRTHDAY PARTY" COMMUNITY SERVICE PROJECT!

Did you know that as our economy continues to decline, there are boys and girls in Gallatin County that may not have enough resources to celebrate their birthday! The Manhattan Clever Clovers Club is assisting a local FCCLA group in putting together "BIRTHDAY PARTY BAGS" for the Gallatin County Food Bank! These "bags" will be filled with all kinds of items that could make a child's birthday special! The overall goal is to collect enough items to make 50 Birthday Bags. Suggested items include but are not limited to:

Cake mix	Sprinkles	Frosting	Party Favors	Candles	Wrapping Paper
Table Cloth	Balloons	Cups	Plates	Streamers	Napkins
Party Bags	Birthday Banner				

We are inviting all 4-H members and clubs to help with this project. Let's see how many "Birthday Bags" the 4-H can contribute to the 50 bag goal. Your club could choose to bring items to fill an entire bag or random items that we will compile into bags. Items can have a theme, be for boys/girls/either gender and any age. If you have any questions feel free to contact the Grevious Family at 406-539-0830. Items need to be brought into the 4-H office by Nov 30th. Let's work together to show 4-H support and make a child's birthday special.

Gallatin Valley Livestock 4-H Club Needs Your Recipes

Gallatin Valley Livestock 4-H Club is postponing the deadline for our Centennial Cookbook until the end of the year as we are short on recipes. So the cookbook will not go on sale until early spring, the good news is that you still have time to send in your recipes! AND we still need lots of them. The other good news is that you can go directly to the website and put the recipes in yourself. You can also check to make sure the recipes you have already sent in to us are there.

Here is how:

go to <http://www.morriscookbooks.com/>

in the upperish right hand corner there is a "typensave" button - click on it

a login screen will open- click on the login button

for contributor put : **your name**

for group login put: **gvl**

for password put : **y54rr**

when you fill in the recipe form make sure to put your club name in the second contributor line.

If you want to share anymore while you are there - go for it! Just hit the "add recipe" button after each addition. Also if more people in your family have any recipes just change the top name to their name and put more in. Our members would like to challenge all clubs to see which club can have the most members contribute recipes, there might even be a prize to the club with the most contributions!

Thank you, Gallatin Valley Livestock 4-H Club

State and National News

Shooting Sports Leader Training

The next Montana 4-H Shooting Sports Leader Training will be held in Kalispell on December 2-3, 2011. The deadline for registration is November 21st. We will be offering Rifle, Archery, Pistol, Hunting, Shotgun, and Coordinator disciplines if there is adequate interest. Please note that leaders must be trained before they can serve as 4-H Shooting Sports key leaders in a county program. Assistants do not need training, but must work under a trained leader who is present and involved anytime shooting occurs.

The registration fee is \$60 for adults and \$25 for teen leaders (teens may only assist a 4-H shooting sports program if under the direct supervision of a trained and certified 4-H shooting sports adult leader of the same shooting discipline). The training will begin at 6:00 p.m. to 9:00 p.m. on Friday night and continue from 8:00 a.m. to 5:00 p.m. on Saturday. Friday's dinner and lodging is on your own, but lunch is provided on Saturday as part of the registration. Educational materials are also included.

Complete information will be sent to registrants as the dates approach. Contact the Extension Office if you are interested in attending.

Alberta 4-H Leaders Conference - January 2012

Montana 4-H has been invited to send up to 8 adult volunteer delegates to attend the conference. Meals, lodging and registration for the Alberta Leaders' Conference will be paid for by the Canadian sponsors. Part of the delegate travel expenses are paid for by the Montana 4-H Council. Delegates will be responsible for some travel expenses to the Conference. If you are interested in attending, please contact the 4-H office for an application form. The State office received 3 applications before the original deadline and these volunteers will attend. They will consider applications received by (not postmarked by) November 10th for the remaining 5 slots.

Western Region Leaders' Forum: Cheyenne, WY - January 12-15, 2012

Plans are underway for the 2012 Western Region Leaders' Forum. The Forum will take place in Cheyenne, WY - January 12-15, 2012. Below is information regarding the Forum.

Official Conference Website: http://4-h.uwyo.edu/WRLF_12.asp

Information regarding Registration, Hotel, Schedule, Tours and Workshops is located at the official website.

Registration: Registration is online. Deadlines: Early Bird (register by November 1, 2011) \$225.00, Regular (November 2 - December 15, 2011) \$325.00, Registration will close on December 15, 2011!

Forum Hotel: The 2012 Forum will be held at the Historic Plains Hotel. Hotel registration information is located on the Forum website. Reservations can be made now by contacting them at 307-638-3311 and mentioning you are attending the event.

If you have questions or concerns, please feel free to contact Cody Stone at 994-3503.

International Opportunities

Deadline for application to ALL Outbound programs is January 1, 2012: Argentina, Australia, Costa Rica, Japan, Finland, Norway or IFYE. Delegate and chaperone applications can be found on the website at www.montana4h.org. Please contact Stephanie Davison at 994-3502 with questions.

Citizenship Washington Focus applications due January 1, 2012! See www.montana4h.org for more information. Please contact Stephanie Davison at 994-3502 with questions.

Trick or Treat at the Rest Home

The Gallatin Rest Home would **love** to have as many children as possible join them for Halloween this year!! Come join them on Monday from 4:30 – 5:30 pm in the dining room for some trick or treating . Come in costume! (Adults too!) Questions can be directed to Susan Pringle, Activities Coordinator at the Gallatin Rest Home, phone 582-3311.



Teen Leadership Meeting

The next meeting will be held Monday, November 7th from 6:30-8:15 pm at the Belgrade Middle School cafeteria. Teens will discuss forming an official club and will possibly vote on club officers at their meetings and choose a club name.

Bar J Wranglers in Concert

Please save the date!!!! Gallatin County 4-H is again hosting the Bar J Wranglers from Jackson Hole, Wyoming on Saturday, January 7, 2012 at the Willson Auditorium. The doors open at 6:00 pm and the show will begin at 7:00 pm. Tickets will be available on Friday, November 25, 2011. Ticket outlets are Murdoch's Ranch & Home Supply in Bozeman and Lee & Dad's IGA in Belgrade. Reserved tickets are \$20.00 in advance or \$25.00 at the door. These tickets are available at Murdoch's Ranch and Home Supply. General Admission are \$15.00 in advance or \$20.00 at the door and are available at Lee & Dad's IGA and Murdoch's.



To promote this concert we are having a contest for all 4-H members and clubs in Gallatin County. Each club will be provided with flyers for the concert. Each flyer will have a space for the member name and club name. As each member hands these out to prospective attendees, their name and club name should go on the back on the flyer. When folks go to Lee & Dad's or Murdoch's to purchase their tickets they will turn in the referral flyer. The 4-H member with the highest number of successful referrals will win a cash prize of **\$50.00**. The 4-H club with the highest number of successful referrals will win a cash prize of **\$100.00**. There will also be a special recognition the night of the concert. So we encourage each club to get involved and help promote this evening of great family entertainment. These tickets make great Christmas presents. So please get your tickets early as we anticipate a sold out crowd this year. **REFERRAL FYLERS WILL BE AVAILABLE AT THE EXTENSION OFFICE ON TUESDAY, NOVEMBER 1st, 2011.** If there are any further questions, please Scott & Ginny Francis at 284-6843 or the 4-H Office at 388-3213. THANK YOU FOR THE SUPPORT OF THIS GREAT EVENT.

12-18 year old 4-H Members: SAVE THESE DATES!!!

Do you want to meet new friends, get to know other teens even better, take workshops that will help you be a better leader & improve your communication skills, be part of a mixer/dance, a scavenger hunt, a photography opportunity, and team-building activities??? This event is for anyone 12 years old and up.

Plan on attending this winter's MINI –CONGRESS!! It will be on December 29-30th and will probably be held at Rockhaven Camp in Gallatin Gateway. Costs per Member will be minimal because we raised funds by hosting the State Leadership Forum this year in Big Sky.

Teens from Gallatin County, Lewis and Clark County, and other District 6 counties are organizing this event.

Look for more details in the December newsletter.

If you have questions, please call Danica at djamison@montana.edu or call the 4-H Office at 406.388.3213.

For Adults - Leaders College Level 3: SAVE THESE DATES!!!

Volunteers and Leaders are invited to participate in Leaders College Level 3 tentatively planned for December 29th or 30th to be held during the MINI-CONGRESS described above.

Gallatin 4-H Unlimited Leaders Council Meeting
Mackenzie River Pizza
October 11, 2011

The meeting was called to order at 6:30 p.m. by President Scott Francis. Following the pledges to the flags, roll call was taken. Members present were Scott Francis, Ginny Francis, Scarlett Wirtz, Laura Lee Harvey, Lola Brogger, Leia Miller, Janell Barber, Amy McAuliffe, Valerie Otto, Kathy Cheney and Danica Jamison (ex-officio). Guests present were Sonia Berg, Audrey Miller, Lilly Brogger, Abby Brogger, and Elliott McAuliffe.

Minutes: Were approved.

Treasurer and Bookkeeper's reports: The treasurer's report was approved.

Committees and Leader reports:

- The annual budget was approved. Danica discussed minor changes from last year's budget. The 2011-2012 budget will increase by \$50.00.
- Scarlett would like changes to the way side accounts are tracked in our treasurer's books. Scarlett and Lola will work on clarifying the way side accounts are tracked. New sets of books will be made as a way to restructure for the start of the new 4h year. Restructuring was approved as a better way to reflect our funds.
- Sonia questioned the side accounts for a State Horse Show vs Horse Forum. The question of where the specific funds are will be researched.
- The new side account authorization forms were approved.
- It was decided that all cloverbud enrollment fees will go into the general enrollment and then the cloverbud leader can request the needed amount from the ULC.
- The council approved that we reimburse Danica for charges of \$19.95 were incurred for key chains for Leadership Forum.
- The Policies and Procedures Committee meeting will be decided at the next meeting.
- The Horse Committee is headed in a positive direction, with 9 new members!
- The Shooting Sports Committee will meet next week to get the new year planned. Information will be in the November newsletter.
- 3 Ambassadors will be going to Fall Training at Fairmont in mid October. Emily Olsen as Senior Ambassador, Garrett Kirschten as Junior Ambassador and a new Perspective Ambassador, Deeanne Hainsworth. The council is unable to pay for Deeanne to go, because she was a late entry.
- The Market Sale Committee will meet October 25, at 5:45, at the Belgrade Middle School.
- The first meeting of the 4-Health Update went great!
- Posters for the Bar J Wranglers concert will be available in November. Concert planning is right on track.

Old Business

- **2011 State Leadership Forum update:** Several leaders reported on their positive experiences at Leaders Forum. A meeting will be held October 18 for each county in our district to make final reports. A request was made that we invite Lois Olmstead, the main speaker at Forum, to our training meeting in January. A committee has been formed to plan the training meeting in January.
- **Cotton candy machine rental policy:** 15% of total sales for 4-H fundraisers, 20% of total sales for a 4-H member participating in a non 4-H fundraiser and \$25 cleaning deposit for each group. Members not participating in a fundraiser will pay \$25 for 75 "cones" and \$10 for each additional 25 "cones".
- **County 4-H logo, flag and newsletter:** The newsletter's official new name will be "The Gallatin County 4-H Leaflet". A new flag and logo design were approved by the council.
- **Awards Committee:** will meet October 19 at 5pm at the 4-H office. Any leaders are invited to join the committee. Record books are due October 14. Club accomplishments are also due October 14.
- **Awards Night:** A no cost potluck will be held November 1 at 6pm, with awards at 6:30. A donation for the food bank is requested. Every family will bring a main dish and m-z salad or side dish and a-l dessert or bread. Utensils, plates, cups and drinks provided. Volunteers will be needed for set up and clean up. There are some pins left over from last year. Pins will be ordered, if needed. After leader awards are decided Lola and Danica will decide what the awards will be, spending \$300-400. Money to pay for this event will come from leader development. The Ambassadors will be the MC's.
- **Orientation night** will be November 14 with the time changed to 6:30. We will not be having dinner. The same committee for the January training meeting will plan Orientation night. The committee will try to get a cake donated from Costco for the Montana 4-H Centennial kick-off.
- **Camp Director stipend:** will be addressed and decided at the November meeting. The council is unable to act on this until a final budget report from camp is received.
- **Premium checks:** have not been sent out yet because money from our sponsors has not been received. There was also some discussion on how Fair results were printed in the newspaper. More discussion will follow.

New Business

- **Yellowstone Country Motors donation:** of \$500 will be used by the ULC for the purchase of a covered trailer to be used by 4-H.
- **Newsletter updates:** all submissions for the newsletter are due by the 23rd of each month, by 5pm.

Meeting adjourned at 9:23

Kathy Cheney, Secretary

PROPOSED 2012 FAIRBOOK RULES (pertaining to Market Livestock Animal Projects)

There were 41 Members, Leaders/volunteers, and parents in attendance at the Market Sale Committee Meeting on Tuesday, October 25th, held at the Belgrade Middle School Library. It was a great meeting with lively discussions about the nine Fairbook proposals that were made at the September meeting. Each of those proposals (see below #'s 1-9) were discussed thoroughly by those in attendance. Six additional proposals were made. All 15 proposals will be discussed again at the November 29th meeting at 5:45pm at the Belgrade Middle School Cafeteria. Those who attended either the September or October meetings (or both), will be eligible to vote on these 2011-2012 Fairbook proposals which affect the 2012 4-H Market Sale. The wording of these six new proposals is not "official", but are based off 4-H Agent's (Danica's) notes. Official wording from the Market Sale Committee will be available during the first week of November. Please contact Danica Jamison if you have any questions at 406.388.3213.

10. Marketing. Each Member selling an animal in the 4-H Market Sale must talk with a minimum of 10 prospective buyers.
11. Proxy Buyer. Any Member who has a Buyer's proxy form correctly filled out, and in an amount they are satisfied with, will be allowed to execute the proxy without having to go through the sale ring. These proxy buyer's names/businesses will be announced during the sale to acknowledge their purchases.
12. Number of Animals for Sale. Leave the number of animals/animal units allowed to sell at the 2012 Market Sale, the same as written in the 2010-2011 Fairbook.
13. Number of Animals for Sale. Members will be allowed to sell 1 animal or 1 pen of 3 rabbits or poultry per Member.
14. Dress Code for Showmanship. Members must wear dark pants or jeans, long-sleeved button-down shirts with collars, and closed toe shoes when showing their animal during the Market Sale.
15. Sale Order. Grand Champion and Reserve animals will be sold first. Following that, all species will be sold together as a species, with a different species going first each year, following a predetermined rotation over the years.

The following rules (1-12) were submitted at the September 19, 2011 meeting of the Market Sale Committee.

1. Re-Sale Animals. It will be the responsibility of the MSC to secure a buyer for the re-sale animals before the sale. The MSC shall seek bids from several sources before securing a buyer. The bid price secured for the animals shall be the stated resale price at the sale.
2. Per Head Sale. All animals selling at the market sale shall be sold by the head and not by the pound.
3. Add-On Contributions. The MSC shall allow and administer "add-on" contributions to market project members. For example, a person wants to donate \$100.00 to a child, but doesn't want to buy an entire animal, they can donate the money to that child before the sale and the money will then be added on to the child's sale proceed check.
4. Dress Code. Any member taking an animal through the sale shall be dressed in a white shirt and dark jeans, with close toed shoes. Ties are optional and there is an exception for dairy or any other species that historically shows in white clothing.
5. Number of Animals for Sale. Each market project member shall be allowed to sell up to two animals at the sale but only one of each species. For example, a member can take a steer and a pig but not two steers or two pigs.
6. Number of Animals for Sale. Each market project member shall be allowed to take one steer or two pigs or lambs, if there is less than 51 total animals in the project, to be determined by each species. Each species shall be limited to 100 animals for the sale.
7. Number of Animals for Sale. The members in the rabbit or poultry projects shall be allowed to take two pens of rabbits or poultry and also 2 large animal units.
8. Exhibitor Numbers. Each market project member shall be assigned a number at the beginning of the fair and shall wear the number throughout the week and during the sale.
9. Setting Standards. Each species shall adopt the market standard for the weight and size of their animals and each animal shall meet those standards before being allowed to sell at the sale.

November 2011

**Gallatin County 4-H
201 West Madison, Ste 300
Belgrade, MT 59714**



**Danica Jamison
Gallatin County 4-H Agent
Phone: 388-3213
Fax: 388-3243
E-mail: djamison@montana.edu**

We're on the web:

www.gallatinextension.com



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Gallatin County 4-H Awards Night

We would like to invite you to our awards recognition banquet as we acknowledge our outstanding 4-H members and leaders.

When: Tuesday, Nov 1st **Where:** Building #4 at the Fairgrounds **What Time:** 6:00 Dinner, 6:30 Awards
Pre-register, call 388-3213 by October 28, 2011

Potluck this year (no cost), 4-H will provide plates, silverware, cups and drinks

We would also like to encourage a non-perishable donation for the food bank.

Each Family please bring a main dish (with a serving spoon) along with the following:

Families with last name starting with A-L: please bring a dessert or bread (with serving utensil)

Families with last name starting with M-Z: please bring a salad or side dish (with serving utensil)

ATTENTION ALL CLUBS & FAMILIES WE ARE LOOKING FOR HELP. We need 4 types of volunteer help in the following areas. Please RSVP to the 4-H office at 388-3213.

1. Set-up exhibit building #4, 4:00-6:00 p.m.
2. Set-up food, 5:00-6:00 p.m.
3. Decorate exhibit building from, 4:00-6:00 p.m.
4. Clean up after the banquet, 8:00-9:00 p.m.

Leaders Council Meeting

The Gallatin 4-H Unlimited Leaders Council will meet on the second Tuesday of the month at 6:30 at Mackenie River Pizza in Belgrade. Next meeting date is November 8th. We would love to see you there.

Newsletter Deadlines

Want to let your project members know when that next workshop is? Want to inform your club members of a planned tour? Want to get your information in the newsletter???? **Please have all items submitted to the 4-H office by the 23rd of the month or they might not be included.**